



KLIN FASIN

I strong tumas blong man we i wantem mared i faenem wan gel we fasin blong hem i stret, mo we i save wokem evri samting. Praes blong woman olsem i antap we i antap, i winim praes blong ol flas ston ia perel (Ol Proverb 31:10).



Bae mi rere blong go insaed long tempol mo stap gohed blong stap klin gud mo klin inaf.

Ol tingting mo ol aksen blong mi bae i stanap folem ol hae standet blong laef.



OL VALIU EKSPERIENS BLONG KLIN FASIN

Komplitim olgeta fofala Valiu Eksperiens ia we yu mas mekem.

Mekem papa, mama o wan lida blong yu i saenem mo i putum deit long wanwan long olgeta afta we yu finisim olgeta.

- 1. Klin fasin i wan paten o wei blong tingting mo mekem aksen we i stanap folem ol hae standet blong laef. Hem i tekem jastiti mo fasin blong stap klin evriwan. Paoa blong krietem laef long wol ia i wan paoa we God i givim long ol pikinini blong Hem, mo paoa ia i bigwan tumas. Hem i bin givim oda se paoa ia, bae oli yusum bitwin man mo woman we tufala i mared folem loa olsem hasban mo waef. Stadi long mining mo olsem wanem jastiti mo klin fasin i impoten tumas taem yu ridim Moronae 9:9, Jakob 2:28, “Famle: Wan Ofisiol Toktok I Go long Wol,” mo “Fasin blong Stap Klin long Saed blong Seks” insaed long *Blong Ol Yut Oli Kam Strong*. Mo tu, ridim nambatetin Toktok blong Bilif mo Ol Proverb 31:10–31. Insaed long jenol blong yu, raetem ol blesing we oli promesem sapos wan i stap klin long saed blong seks mo sapos wan i komitim hemwan blong hem i stap klin.
- 2. Blong laef wetem klin fasin “long evri taem mo long evri samting, mo long evri ples,” i mekem yu kwalifae blong gat Tabu Spirit olsem wan kompanion oltaem. Taem yu baptaes mo kasem konfemesen, oli givim yu presen we i Tabu Spirit blong i lidim yu long eni taem long laef blong yu. Mo from we Tabu Spirit i no save stap long ol tabenakol we oli no klin, blong laef folem wan laef wetem klin fasin, hem i wan samting we yu mas mekem fastaem bifo yu kasem Tabu Spirit mo kasem ol blesing blong ol odinens blong tempol. Ridim ol skripja refrens ia, mo faenemaot ol blesing





we oli bin promesem: Jon 14:26–27; Jon 15:26; 2 Nifae 32:1–5; luk long D&C 45:57–59; luk long D&C 88:3–4; mo luk long D&C 121:45–46. Insaed long jenol blong yu, rekodem wanem nao yu bin lanem, mo raet abaot wan taem we yu bin filim Tabu Spirit i bin lidim yu.

- 3. Rere blong stap klin inaf blong go insaed long tempol mo blong tekem pat long ol odinens blong tempol. Ridim Alma, japta 5. Mekem wan lis blong ol kwestin we Alma i bin askem. Ansa long ol kwestin ia blong yuwan, mo mekem wan lis blong ol samting we yu save mekem mo bae yu mekem blong mekem yu rere blong stap klin evriwan mo stap klin inaf blong go insaed long tempol mo kasem evri blesing we Papa long Heven i bin promesen long ol gel blong Hem we Hem i lavem tumas.
- 4. From we Sevy a i lavem yu mo Hem i givim laef blong Hem from yu, yu save sakem sin. Fasin blong sakem sin i wan aksen blong fet long Jisas Kraes. Ridim Moronae 10:32, buk blong Inos, mo seksen abaot fasin blong sakem sin insaed long *Blong Ol Yut Oli Kam Strong*. Sakrifaes blong Sevy a we Hem i mekem blong pemaot sin blong yumi i mekem i posibol blong yu kasem fogivnes from ol sin blong yu. Ridim ol prea blong sakramen long D&C 20:77–79. Mekem strong tingting blong yu klin inaf blong tekem sakramen long wanwan wik mo fulumap laef blong yu wetem ol aktiviti we oli gat klin fasin long olgeta mo bae i givim yu wan paoa long saed blong spirit. Taem yu stap mekem hemia, bae yu gro strong moa long paoa blong yu blong save stanap agensem temtesen, blong yu save kipim ol komanmen, mo blong yu kam moa olsem Jisas Kraes. Faenemaot wanem nao yu save mekem evri dei blong yu save gohed blong stap klin evriwan mo klin inaf, mo raetem plan blong yu insaed long jenol blong yu.



VALIU PROJEK BLONG KLIN FASIN

Afta we yu komplitim ol fofala Valiu Ekperiens blong Klin Fasin, komplitim ol projek ia blong projek blong valiu blong Klin Fasin:

Sevya i bin jusum blong laef folem wan laef we i gat klin fasin long hem. Folem toktok blong Hem we i talem blong yumi mas lanem abaot Hem (luk long D&C 19:23) taem yu ridim ful Buk blong Momon: Wan Narafala Testeman blong Jisas Kraes. Putum ol skripja oli kambak long laef blong yuwan mo laef stael blong yuwan. Taem yu stap ridim, rekodem ol tingting blong yu oltaem long jenol blong yu. Lukluk gud long laef mo misin blong Sevya. Wanem nao Ridima mo olgeta we oli bin stap folem Hem oli bin mekem blong laef folem wan laef wetem klin fasin? Taem yu finis blong rid, rekodem testimoni blong yu long jenol blong yu.

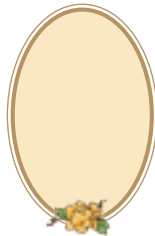


“Mi bin talem long ol brata se Buk blong Momon i moa stret long eni narafala buk long wol, mo i ki ston blong [relijin] blong yumi, mo wan man bae i kam moa klosap long God sapos hem i folem ol tijing blong hem, bitim eni narafala buk” (Josef Smit, long fas toktok blong Buk blong Momon).





"Givim mi wan yang woman we i lavem hom mo famle, we i stap rid mo i tingting hevi long olgeta skripja evri dei, we hem i gat wan strong testimoni blong Buk blong Momon. Givim mi wan yang woman we i fetful blong go long ol miting blong jos, we i graduet long seminari, we i winim Awod blong Rekonisen olsem Wan Yang Woman, mo i glad tumas blong werem medol ia! Givim mi wan yang woman we i gat klin fasin mo i bin holem taet hem i klin long saed blong seks, we bae i no agri long wan narafala mared be wan mared long tempol nomo, mo bae mi givim long yu wan yang woman we i save mekem ol merikel long Lod naoia mo long taem we i no save finis" (Ezra Taft Benson, "To the Young Women of the Church," Ensign, Nov. 1986, 84).



Klin Fasin



KIS BLONG
JISAS KRAES
BLONG
OI LAIA-DEI SENI

BISLAMA

