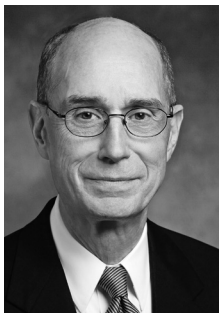
I Kam long Presiden
Henry B. Eyring
Fas Kaonsela long Fas Presidensi



Gat Stret mo Gud Fasin Olsem Tul blong Faet

Profet blong God long wol, Presiden Thomas S. Monson, i talem se: "Tedei, yumi stap faet agens long wan bigfala grup blong sin,ol nogud fasin we oli stap kam antap long fored blong yumi.[1]

?Bae yu no sapraes blong save se Presiden Monson i talem ol toktok ia 50 yia i pas finis? Sapos yumi stap faet agens paoa blong sin we yumi neva save long hem bifo, ?hamas moa nao hem i stap traem blong spolem gud yumi tedei? From gudfala risen, Lod i talemaot long taem blong yumi tedei, "Luk, enemi i stap kam tugeta" (luk long D&C 38:12).

Bigfala taem blong faet we "yumi evriwan i putum nem blong faet"[2] i bin stat bifo we yumi bon i kam long wol ia. Hem i bin stat bifo we oli mekem wol ia. Hem i bin stat plante taosen yia i pas long laef bifo laef long wol ia, taem we Setan i go agens mo lukaot blong karemaot fridom blong joes blong ol man (luk long Moses 4:3).

Setan i lusum faet ia mo oli bin "sakemaot hem i kam daon long wol ia" (Revelesen 12:9), mo i gohed blong mekem faet tedei. Long wol ia, hem i mekem faet wetem olgeta tabu man blong God, mo raonem gud olgeta D&C 76:29 wetem ol giaman, ol trik mo ol temtesen.

Hem i faet agens ol Profet mo olgeta Aposol. Hem i faet agens loa blong jastiti mo fasin we mared i wan tabu samting. Hem i faet agens famli mo tempol. Hem i faet agens wanem we i gud mo tabu.

?Olsem wanem nao bae yumi save faet agens long enemi olsem? ?Olsem wanem nao bae yumi save faet agens long ol nogud fasin we i stap kam antap bigwan long wol blong yumi tudei? ?Wanem nao i klos blong faet blong yumi? ?Huia i ol man we bae oli stap long saed blong yumi?

Paoa blong Smol Sipsip

Profet Josef Smit i tijim se Setan i gat paoa long yumi nomo taem yumi givim hem janis.[3]

From se hem i bin luk taem blong yumi, nao Nifae "i bin luk paoa blong Smol Sipsip blong God, we i bin kamdaon long ol sent blong Jos blong Smol Sipsip, mo long ol kavenan pipol blong Lod, we i bin seraot olbaot long ful fes blong wol; mo *oli blokem olgeta wetem stret fasin mo paoa blong God long bigfala glori."* 1 Nifae 14:14; oli ademap italik).

?Olsem wanem nao bae yumi save protektem yumi wetem stret mo gud fasin mo paoa? Yumi kipim Sabat dei i tabu mo givim ona long prishud. Yumi mekem mo kipim ol tabu kavenan, mekem ol famli histri blong yumi, mo go long tempol. Yumi traehad blong oltaem sakem sin mo askem long Lod blong "sevem [yumi] tru long atonmen mo blad blong Kraes blong [Hem i] save fogivim ol sin blong [yumi]" Mosaea 4:2 Yumi prea, mo givim seves, mo testifae, mo praktisim fet long Jisas Kraes.

Yumi save holem stret mo gud fasin mo paoa olsem tul blong faet taem yumi, "holem taet gud long tingting blong yumi oltaem ol toktok blong laef" (luk long D&C84:85). Yumi holemtaet gud ol toktok ia taem yumi putum yumi i go insaed long ol tabu skripja mo long ol toktok blong ol wokman blong Lod we Hem i bin jusum olgeta, we oli save serem wanem Hem i wantem, maen blong Hem, mo voes blong Hem (luk long D&C 68:4) long jeneral konfrens blong nekis manis.

Long faet ia blong yumi agens long ol nogud fasin, yumi mas oltaem tingbaot se yumi gat help i stap long tugeta saed blong vel. Olgeta long saed blong yumi oli God Papa

we i no save finis, Lod Jisas Kraes, mo Tabu Spirit.

Olgeta long saed blong yumi tu i ol man blong faet blong heven we yumi no luk. "Yu no fraet," Elisha i talem long wan yang man we i fulap long fraet taem oli stap rere blong faet agens long ol man blong faet blong nogud fasin, "olgeta long saed blong yumi oli plante moa, i winim olgeta ia." (luk long Seken King 6:15-16).

Yumi no nid blong fraet. God i lavem ol Sent blong Hem. Bae Hem i neva lego yumi.

Mi save we God, tru long ansa blong prea, i mekem i kamtru wanem mi askem Hem blong sevem mi aot long ol nogud fasin. Mi testifae se wetem help blong God Papa, Sevya blong wol, mo Tabu Spirit, yumi save save se bae Hem i givim moa paoa we i inaf blong save stanap agens long ol nogud fasin we yumi stap fesem.

Bae yumi oltaem holem stret mo gud fasin olsem tul blong faet blong mekem yumi save gat strong tingting blong win long faet ia.

OL NOT

1. Thomas S. Monson, "Correlation Brings Blessings," *Relief Society Magazine,* Epril 1967, 247.
2. "We Are All Enlisted," *Hymns,* no. 250.
3. Luk long *Teachings of Presidents of the Church: Joseph Smith* (2007), 214.

YUSUM MESEJ IA BLONGTIJ

Presiden Eyring i rimaenem yumi se yumi stap faetem wan faet we moa nogud agens ol rabis fasin. Yu save stat taem yu singsing long "We are all enlisted" *Hymns,* namba 250) wetem olgeta we yu tijim. Afta yu save invaetem olgeta blong serem olsem wanem oli bin stap protektem olgeta tru long stret mo gud fasin mo givim sam tingting long ol wei blong protektem ol famli blong olgeta agens long Setan, olsem blong jusum blong wajem ol gudfala muvi, gat ol famli kaonsel, mo gat famli haos naet evri wik. Yu save askem olgeta blong tingting hevi long olsem wanem blong save bildimap ol wol blong protektem famli mo leftemap tingting blong olgeta tu blong mekem wan plan no mekem ol tingting ia oli hapen.

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YUT

Mi Bin Mekem Desisen blong Mi Finis

I kam long Madison Thompson.

Mi bin kasem wan gudfala lesen long wan klas blong Ol Yang Woman abaot fasin blong stap klin long saed blong seks–wan topik we i mekem plante i mekem ol noes long ol jea blong olgeta. Mi no tingbaot evri ting we mi bin lanem long dei ia, be mi save tingbaot nomo se lida blong mi ia i tokbaot wan long ol standet blong hemwan–blong oltaem stap klin long saed blong seks. Toktok blong hem i stap wetem mi, mo mi mekem desisen blong tekem olsem wan valiu blong miwan.

Wan dei taem mi stap sidaon long bas blong gobak hom afta long wan gem, wan i statem wan gem blong talem trutok o traem. From se i no gat samting gud blong mekem, mi mo sam narafala pikinini i joen. Taem i kam kasem mi, mi mas traem wan samting we mi save we i no stret. Hemia i olsem wan had desisen blong mi blong mekem, be ol toktok blong yang woman lida blong mi oli kam long long hed blong mi, mo joes i kam isi nomo. Kwiktaem nomo mi no wantem mekem. Mi bin mekemap tingting blong mi finis long wanem bae mi mekem long situesen olsem.

Mi save we taem yumi go long jos mo mekem rum blong ol samting we oli tijim yumi longwe, bae yumi kasem blesing ia blong gat moa bigfala paoa long saed blong spirit mo proteksen long ol temtesen blong wol ia.

Hem we i raet i stap long Yuta, YSA.

OL PIKININI

Putum Klos blong Faet blong Yu

I gat plante rabis samting long wol tudei. Gospel i olsem wan samting we i protektem yumi long hem. Ridim 10 samting we Presiden Eyring i talem we bae yumi mekem blong save protektem yumiwan. !Droem mo kalarem tul blong protektem yu long faet!

1. Kipim Sabat dei i tabu
2. Givim ona long prishud
3. Mekem mo kipim ol kavenan
4. Mekem famli histri
5. Go long Tempol
6. Sakem sin
7. Prea
8. Givim Seves long Ol Narafala Man
9. Serem testemoni blong yu.
10. Ridim olgeta skripja

Paoa blong Jisas Kraes mo Atonmen blong hem

Stadi long toktok ia wetem prea mo luklukgud blong kasem insperesen blong save wanem blong serem. Olsem wanem nao taem yumi kam blong save stamba tingting blong Rilif Sosaeti i mekem rere ol gel blong God from ol blesing blong laef we i no save finis?

Fet, Famli, Help

"Mi save mekem evri samting long paoa blong Kraes ya we i stap mekem mi mi strong" (Filipae 4:13). "Iven yumi evriwan i gat ol samting we yumi no strong long hem, yumi save winim olgeta," Presiden Dieter F. Uchtdorf, seken kaonsela long Fas Presidensi i talem. "I tru se hem i tru long gladhat blong God we, sapos yumi putum tingting i stap daon mo gat fet, yumi save kam strong long ol samting we yumi no strong long olgeta.[1]

Sevya blong yumi i talem long Doktrin mo Ol Kavenan se bae Hem i go long fored blong yumi. Lod bambae i stap long raet han mo long lef, mo Spirit blong Hem bambae i stap long ol hat blong yu mo ol enjel blong Hem bae oli stap raon long yu, blong leftemap yu (luk long D&C 84:88)

"Nifae i wan eksampol blong wan we i save, andastanem, mo lukluk long bigfala paoa blong Sevya," Elda David A. Bednar blong Kworom blong Olgeta Twelef Aposol i talem. "Ol brata blong Nifae oli fasem hem wetem wan rop mo mekem plan blong kilim hem i ded. Plis tekem not long prea blong Nifae: "O Lod, folem fet we mi gat long yu,bae yu mekem mi fri aot long ol han blong tufala brata blong mi,yes, givim paoa long mi tu blong brekem ol rop ia *we i stap long mi* 1 Nifae 7:17

". . .Nifae i no prea blong God i jenisim situesen blong hem. Be, hem i prea from paoa blong jenisim situesen blong hem. Mo mi bilif hem i prea long wei ia from hem i save, hem i andastanem, mo gat eksperiens bigfala paoa blong Atonmen.

"Mi no ting se ol rop ia we i stap long Nifae i jes foldaon nomo olsem aot long ol han mo leg blong hem. Be, mi ting se hem i bin gat blesing ia blong kasem strong tingting mo paoa we i go bitim we hem i gat, blong mekem se Hem i, "long paoa blong Lod" Mosaea 9:17) i muvum mo tantanem mo pulum rop ia, go kasem we Hem i save brekem aot rop ia."[2]

Sam moa skripja mo infomesen

Aesea 41:10; Ita 12:27; *reliefsociety.lds.org*

OL NOT

1. Dieter F. Uchtdorf, "The Gift of Grace," *Liahona,* Mei 2015, 108.
2. David A. Bednar, "Strength beyond Our Own," *New Era,* Maj 2015, 4.

Tingting long Hemia

?Olsem wanem nao bae paoa blong Jisas Kraes mo Sakrifaes blong Hem i save helpem yumi blong kam strong long ol samting we yumi no strong long olgetai?

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