President Henry B. Eyring ne kasaa
Ɔpamfo a Odzi Kan wɔ
President a Odzi Kan na n'Apamfo mu

Akoma Ndanee Anohoba no

Me maame, Mildren Bennion Eyring, nyinii wɔ ekuayɛ sɔn mu wɔ Granger, Utah, USA. No nuambanyin no kor, Roy, faa ebusua edwuma no a ɔyɛ nguanyɛn no. Ber a ɔyɛ aberantsɛba no ofii fie kedzii adapɛn pii. Mber rugu mu no n'enyigye wɔ Asɔr no mu no huanee. Ekyir no otuii kɔr Idaho, USA, waree, na onyaa mba baasa. Odzii mfe 34 na owui ber a nna ne yer edzi mfe 28 na hɔn mba no susuar.

Nna Roy n'ebusua kumaa no wɔ Idaho na me maame etu kɔ New Jersey, USA a ɔyɛ aborɔfo kwansin 2,500 no mpo, naaso nna ɔtaa kyerɛɛw hɔn ɔdɔ na nkuranhyɛ nkrataa. Mo wɔfa n'ebusua no frɛɛ me maame afɛdzi mu dɛ "Aunt Mid."

Mfe twaa mu, na da kor bi menyaa tɛlɛfoon ɔfrɛ fii mo wɔfa ne mba no kor hɔ. Ɔkãa kyerɛɛ me dɛ Roy no kunafo no ewu. Mo wɔfa ba no kãa dɛ, "Aunt Mid bɛpɛ dɛ ibɛtse". Nna Aunt Mid aka beebi deda, naaso nna ebusua no daho tse no dɔ nkã ma wɔhwehwɛɛ me bɔɔ me amandzɛɛ.

Ɔyɛɛ me nwanwa mbrɛ me maame sii yɛɛ n'asɛdze wɔ n'ebusua mu tse dɛ mbrɛ Nephifo nkɔnhyɛfo no yɛɛ hɔn asɛdze wɔ hɔn ebusua ebusua mu dɛ wɔbɛɛn hɔn ebusuafo a wɔpɛɛ dɛ wɔdze Jesus Christ asɛmpa no ma hɔn no. Nephi kyerɛw nkyerɛwee a nna ɔwɔ enyidado dɛ obekenyan no nuanom mba ma wɔasan aba hɔn egya panyin, Lehi, ne gyedzi mu. Mosiah ne mbabanyin kyerɛɛ dɛm ɔdɔ noara bi ber a wɔkãa asɛmpa no kyerɛɛ Lehi n'asefo no.

Ewuradze ama hɛn akwan a yɛdze bɛtse ɔdɔ nkã wɔ ebusua ebusua mu a obotum akɔ do afebɔɔ. Ndɛ Asɔr no mu mbabun no retse dɛ hɔn akoma redan kɔ hɔn ebusua ebusua do. Wɔrohwehwɛ hɔn ebusua mu mba a woennya kwan anngye nkwagye ayɛdze no wɔ abrabɔ yi mu no hɔn edzin. Wɔdze dɛm edzin no kɔ *temple.* Wosian enuma esu no mu a, wonya kwan tse Ewuradze na hɔn ebusua mu mba a wɔreyɛ ngyina ananmu ayɛdze ama hɔn no hɔn dɔ ne nkã.

Meda ho tum kaa ɔdɔ a nna ɔwɔ mo wɔfa ba ne ndze mu, nyia ɔfrɛɛ na ɔsee dɛ, "Hɛn maame akã beebi, na Aunt Mid bɛpɛ dɛ ibɛtse."

Hom a hom yɛ ayɛdze ma ebusua mu mba no retserɛw hom dɔ mu, tse dɛ Mosiah mbabanyin no na nkɔnhyɛnyi Nephi. Tse dɛ hɔn no, ibenya enyigye atsenkã ama hɔn a wɔagye w'afɔrbɔ no. Ibotum so enya enyidahɔ dɛ ibenya abodwee kɛse dɛ Ammon a, ɔkãa fa ne asɛmpasomafo som wɔ n'ebusua ekyirekyirfo mba mu ho.

"Dɛm ntsi, hom mma yɛnhyɛ hɛnho enyimnyam, nyew, yebedzi dɛw, osiandɛ hɛn dɛw hyɛ mã; nyew, yebeyi hɛn Nyame ayɛw afebɔɔ. Hwɛ, woana na obotum ahyɛ noho enyimnyam kɛse wɔ Ewuradze mu? Nyew, woana na obotum akã no tum kɛse no nye n'ehumbɔbɔr, nye ne penkyɛr a ɔwɔ wɔ adasamba ho asɛm pii? Hwɛ, mese hom dɛ, dza ɔyɛ wɔ mu no no murunntum nnkã no mu ketseketse mpo" (Alma 26:16).

Megye dase dɛ ɔdɔ atsenkã a ewɔ ma w'ebusua mu mba no—bea biara a wɔwɔ no— yɛ anohoba dɛ Elijah bɛba no ho mãhyɛ. Ɔbae. Mba hɔn akoma redan akɔ hɔn egyanom do, na egyanom akoma redan kɔ hɔn mba do (hwɛ Malachi 4:5–6; Joseph Smith—Abakɔsɛm 1:38–39). Sɛ enya nkuranhyɛ dɛ hwehwɛ w'ewuakɔr edzin na fa dɛm edzin no kɔ *temple* a, nna dɛm nkɔnhyɛ no reba mu ma wo.

Ɔyɛ nhyira dɛ yɛtse ase wɔ mber a akoma ndanee anohoba no rehyɛ mã no. Mildred Bennion Eyring nyaa dɛm nkuranhyɛ no bi wɔ n'akoma mu. Ɔdɔɔ no nuabanyin n'ebusua, na ɔtseen noho maa hɔn. Wɔtsee dɛ hɔn akoma dze ɔdɔ adan kɔ Aunt Mid do osiandɛ nna wonyim dɛ ɔdɔ hɔn.

EREKYERƐKYERƐ EFI AMANDZƐƐBƆ YI MU

Bia ibɛpɛ dɛ enye hɔn a eserɛ hɔn bɛkenkan nkɔnhyɛ a ɔfa Elijah no sunsum ho (hwɛ Malachi 4:5–6; Joseph Smith—Abakɔsɛm 1:38–39). Pɛnsapɛnsam akwan a ibotum dze woho ahyɛ ebusua abakɔsɛm mu a, edwindadze tse dɛ *indexing,* mfonyin, na *blogging* kã ho. Sɛ hɔn a eserɛ hɔn no nnyim a *FamilySearch.org*, susu dɛ ibɛfa mber kakra dze akyerɛ hɔn.

MBABUN

Mbrɛ Misii Hun Me Nanabasia Yie

Jewelene Carter kyerɛwee

Me *Young Women* dwumadzi mu kor no, mutuu moho sii hɔ dɛ mobɔhwehwɛ mfonyin nketsenketse pii mu wɔ Mesa, Arizona, USA ebusua abakɔsɛm asoɛe dze aboa me nanabasia ma ɔahwehwɛ n'ewuakɔr. Ber a yɛtsenaa afã na afã na yɛrohwehwɛ hɛn ebusua no, mehyɛɛ ase dwen ho dɛ: "Ana minyim me nanabasia a ɔtsena me nkyɛn yi no ho nsɛm yie a?"

Yehun ebusua mu mba pii, gyee hɔn ayɛdze ho kwan, na yɛdze hɔn edzin kɔr Mesa Arizona Temple kɛyɛɛ hɔn enuma na pisi. Fi dɛm aber no annkyɛr na me nanabasia maa me n'ebusua abakɔsɛm a ɔaboaboa ano ayɛ no buukuu.

Osian dɛ ɔyar nwewee ntsi, sɛ ɔbɔ kɔomputa a ɔtse yaw kɛse. Medze enyigye boa no wɔ kɔomputa bɔ ho. Yɛbɔ mu kyerɛw n'abrabɔ mu nsɛm ma ɔayɛ mfaso ama hɛn ebusua no sunsum mu enyadze Modɔ dɛ mekã n'abrabɔ ho na morusũa pii fa Asɔr abakɔsɛm ho ber a yɛbɔ mu yɛ dwumadzi yinom.

Ɔkyerɛwfo no tse Virginia, USA.

MBOFRA

Ɔdɔ wɔ Fie

Dɛw na serew hyɛ wim' mã
Sɛ ɔdɔ wɔ fie a;
Ɔdɔ hyɛ wiadze mu mã
Sɛ ɔdɔ wɔ fie a.

("Ndzɛmba Fɛw Bɔ Aprɔw," Asɔr na Mbofra Ndwom, nkanee 44)

Ɔsor Egya pɛ dɛ yɛdɔ hɛn ebusua ebusua ama yeetum eenya ahomkã. Yɛrosom hɛn ebusua ebusua mbordo no, nna yɛbɔdɔ hɛn Ɔsor Egya na hɛn ebusua mu mba no mbordo.

Dorɔw akoma pii wɔ krataa sin bi do na twitwa. Kyerɛw nsɛnsin a ɔyɛ enyigye anaa dorɔw mfonyin wɔ do na dua nsumaa mu fa mema w'ebusua mu mba. Hwɛ mbrɛ obesi bɛma hɔn enyi agye!

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Jesus Christ No Dwuma a Ofi Sor: Dzimafo

Gyedzi, Ebusua, Mboa

Mpaabɔ mu ara sũa adzesũadze yi na hwehwɛ dɛ ibohu dza ibɛkyɛ. Eretse Agyenkwa N'abrabɔ na dwuma ase besi dɛn ato wo gyedzi mu wɔ No mu na oehyira hɔn a edua visiting teaching do ihwɛ hɔn do no? Ho nsɛm mbordo no, kɔ reliefsociety.lds.org.

Iyi kã Visiting Teaching Amandzɛɛbɔ ntoado a ɔkã fa Agyenkwa no dwuma no ho.

Jesus Christ nye hɛn Dzimafo wɔ Egya no enyim. Nsɛmfua *dzimafo* wɔ Latin kasa ndwow a ɔkyerɛ "nyia ɔtotɔserɛ ma obi."[1] Agyenkwa no dze ntseasee, pɛrpɛrdzi, na ehumbɔbɔr totɔserɛ ma hɛn. Yehu iyi a obotum dze No Werdambɔ no ho dɔ na enyisɔ ahyɛ hɛn mu mã.

"Hom ntsie [Jesus Christ] nyia ɔyɛ dzimafo no wɔ Egya n'enyim, nyia ɔserɛ hom asɛm ma hom wɔ n'enyim—

"Se dɛ: Egya, hwɛ nyia ɔannyɛ bɔn no n'amandzehu na no wu, ɔno a ɔsɔ w'enyi no; hwɛ wo Ba no bɔgyaa a okyii no, nyia iyii no mae ama oeekyi no bɔgyaa aahyɛ wo enyimnyam;

Dɛm ntsi, Egya, gye mo nuanom yinom a wɔgye me dzin dzi no, ama wɔaaba mo hɔ na woeenya daapem nkwa" (N & A 45:3–5).

Dɛ Christ yɛ hɛn Dzimafo no, Elder D. Todd Christofferson a ɔkã Duebien hɔn *Quorum* ho no kãa dɛ: "Ɔyɛ me asɛm tsitsir dɛ, ber biara mu na gyinabew biara mu no mubotum edua mpaabɔ do abɛn adom ahɛngua no, dɛ mo Ɔsor Egya bɛtse me ntotɔserɛ no, dɛ me Dzimafo no, ɔno a ɔannyɛ bɔn no, ɔno a wokyii no bɔgyaa no, bɛserɛ m'asɛm ama me."[2]

Fi Kyerɛwsɛm no mu

Mosiah 15:8–9; Moroni 7:28; Nkyerɛkyerɛ na Ahyɛmudzi 29:5; 110:4

Fi Hɛn Abakɔsɛm mu

Ewuradze N'Asɔr abakɔsɛm ber nyina mu no, Jesus Christ N'esuafo mbaaWi no edzi Ne fasusu do. Nna Esther yɛ dzimafo nokwafo na ɔkokodurfo. No wɔfa ba Mordecai somaa ma wɔdze ɔhen no ɔmom dɛ wɔnsɛɛ Jewfo nyina no ne kyerɛw saso kɛmaa no, na ɔhyɛɛ no dɛ "[ɔ] nkɔtotɔ nserɛ [ɔhen] no na ombisa adze wɔ n'enyim mma ne man." Ɔsɔɔw do dɛ: "Na woana na onyim dɛ aber a ɔtse dɛm ntsi na wo nsa akã ahendzi no? (Esther 4:8, 14.)

Naaso Esther peen do, dɛ ɔbɛyɛ esian ama no dɛ ɔbɛyɛ ne man dzimafo mpo no: "Na medze no dɛm makɔ ɔhen nkyɛn a ɔnnam mbra kwan do: na sɛ mehera a, mahera" (Esther 4:16).

Nkyii Esther kasae ahobrɛase mu kyerɛɛ ɔhen no na "otwae hwee n'anandze, na ɔdze nyinsuwa totɔe serɛɛ no. . . dɛ onyi mbusu tsirmpɔw a . . .wɔ Jewfo no ho no." Ɔsɔɔw do, "Na mebɛyɛ dɛn na metum atsena hɔ mahwɛ m'ebusuafo hɔn nsɛɛe? (hwɛ Esther 8:3, 5–6). Ɔhen no n'akoma botowee, na ɔmaa no ntotɔserɛdze no.[3]

NSƐNSIN

1. Hwɛ Russell M. Nelson, "Jesus Christ—Our Master and More" (Brigham Young University fireside, Kwakwa 2, 1992), 4; speeches.byu.edu.
2. D. Todd Christofferson, "I Know in Whom I Have Trusted," *Ensign,* Esusow Aketseaba 1993, 83.
3. Hwɛ *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 21 so.

Susu Iyi

Obesi dɛn na hɛn asɛm a Jesus Christ dzi ma hɛn botum ekenyan hɛn ma ma yɛakyerɛ ehumbɔbɔr na bɔnfakyɛ ama nkaafo?

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