

**Pradhaan
Dieter F. Uchtdorf dwara**

Pratham Adhyaksha mein
Dusre Salahkaar



Kyun Hamein Bhavishyevaktaaon ki Zaroorat Hai?

Kyunki Swarg ke Pita Apne bachchon se prem karte hai, Usne unhein maranshil jiwani ke safar mein bina koi nirdeshan aur maargdarshan ke nahin choda hai. Hamare Swarg ke Pita ke shikshan saadharan, batla dene waale, aam darje ka nahin jo tum sthaaniye kitaab ki dukaan se patle panno mein paaoge. Woh us dharmaatma ka sabse-shaktishaali, sab-jaannewaale ka gyaan hai jo Apne bachchon se prem karta hai. Unki in shabdon mein behtarin raaz chupa hai—is jiwani ki aur aane waale duniya ke khushiyaali ki chaabi.

Swarg ke Pita yeh gyaan dharti par Apne bachchon tak Apne bhavishyevaktaaon dwara prakat karte hai (dekhiye Amos 3:7). Adam ke dinon se, Parmeshwar ne Apne bachchon se chune hue bhavishyevakta dwara baate ki hai jinka kaam hai Unki ichcha aur salaah sabhi tak pahunchana. Bhavishyevakta prerit shikshak hai aur hamesha Ishu Masih ke khaas gaawah hai (dekhiye D&C 107:23). Bhavishyevaktaen sirf apne samay ke logon se baat nahin karte, magar woh aane waale samay ke logon se bhi baat karte hai. Unke bol sadiyo se gunjti rehti hai Parmeshwar ke

ichcha ko Unke bachchon se bayaan karte hue.

Aaj purva ke dinon se kuch alag nahin hai. Prabhu hamare samay ke logon ko pehle ke samay ke logon se kuch kam nahin prem karta. Ishu Masih ka Girjaghar ka Punahsthaapna ka ek mahaan sandesh hai ki Parmeshwar Apne bachchon se baat karta rehta hai! Woh swarg mein nahin chupa hai magar puraane dinon ki tarah Woh aaj bhi baat karta hai.

Zyaadatar jo Prabhu Apne bhavishyevaktaaon ko prakat karta hai woh hamare niji jiwani aur samaaj mein dukh se bachne ke liye hai. Jab Parmeshwar bolta hai, Woh aisa karta hai sikhaane, prerit karne, behtar banane, aur Apne bachchon ko chetaaoni dene ke liye. Jab log aur samaaj Swarg ke Pita ke upadesh ko nahin sunte, woh aisa karne se musibat, peeda, aur parishram apnate hai.

Parmeshwar Apne sabhi bachchon se prem karta hai. Isi liye Woh itne utsukta se niwedan karta hai Apne bhavishyevaktaaon ke zariye. Jaise hum apne priyejanon ke liye sabse behtar chahate hai, Swarg ke Pita hamare liye sabse behtar chahata hai. Isliye Unke upadesh se hum aaj dur nahin magar woh Apni ichcha

Apne bhavishyevaktaon dwara prakat karta hai. Hamara aur hamare duniya ka naseeb is par nirbhar hai ki hum kaise Parmeshwar ke prakat kiye bol jo Unke bachchon ke liye hai, ko sunte aur amal mein laate hai.

Parmeshwar ke anmol upadesh maanav ke liye Bible, Mormon Dharamshastra, Doctrine and Covenants, aur Pearl of Great Price mein milenge. Saath saath, Prabhu humse Apne sewakon ke dwara baate karta hai, jaisa Woh ek baar phir aanewaale sammelan mein karenge.

Jo log sochte honge—, “Kya aaj aysa ho sakta hai ki Parmeshwar humse baate karen?”—main apne pure hriday se amantrit karta hoon ki “chal kar dekh lein” (John 1:46). Dharamshastra mein paaye gaye Parmeshwar ke shabdon ko padhiye. Maha sammelan ko suniye apni manzuri se taaki tum Parmeshwar ke awaaz ko sun sako jo Unke antim-din bhavishyevaktaon dwara diya jaaega. Aao, suno, aur dekho apne hriday se! Kyunki agar tum “sachche hriday se, achchi abhilaasha se, Masih mein vishwaas karke dhoondoge, [Parmeshwar] Pavitra Aatma ki shakti dwara, tumpar sachchaai prakat karega” (Moroni 10:4). Isi shakti ke zariye, main jaanta hoon ki Ishu Masih jiwit hai aur Apna Girjaghar ka nirdeshan karta hai ek jiwit bhavishyevakta ke zariye, jo hai Pradhaan Thomas S. Monson.

Bhaaiyon aur bahanon, Parmeshwar aaj humse zaroor baate karta hai. Aur Woh chahata hai ki Uske sabhi bachchein Unke awaaz ko sune aur amal karen. Jab hum aysa karte hai, Prabhu hamein ashish dega aur banaye rakhega achchi tarah, donon is jiwit mein aur aane waale yugon mein.

Jiwit Bhavishyevakta se Nirdesh Paana

Christy Ripa dwara

Jab main 16 varsh ki thi, mujhe maha sammelan mein bhaag lene ka pehli baar saobhaagye mila tha. Mera parivaar pakshim Oregon, USA mein rehta tha, aur humne Utah tak ka safar gaadi mein kiya sammelan mein bhaag lene ke liye aur mere bade bhaai ko prachaarakon ke prashikshanendra (Missionary Training Center) mein chodne ke liye.

Main Pavitra Aatma se seekh paane ke ichcha se sammelan gayi thi. Iska parinaam tha, mainne Aatma se ek prakaashan paaya jo shaayad main nahin paata agar mainne khud ko tayyaar nahin ki hoti.

Ek baethak ke daaraan, sabhi kadhe hokar ek saath geet gaaye, “Guide Us, O Thou Great Jehovah.” Jab hum gaa rahe the, main prabhawit hui Sammelen Kendre ke sabhi or dekhne ke liye. Mainne waisa kiya aur saekdon logon ke ekta ki shakti se prasann hui jo wahan the Parmeshwar ki jayjaykaar karne ke liye.

Phir mujhe ek anubhav hui jahan mainne Nephi jaisa mehsoos kiya jab usne jiwit ke vriksh ka drishti dekha tha, kyunki Aatma ne mujhse kaha, “Dekho” (dekhiye 1 Nephi 11–14). Mainne Pradhaan Thomas S. Monson ko dekha aur mehsoos kiya ki Girjaghar mein ekta hai kyunki hum ek jiwit bhavishyevakta dwara nirdesh paate hai. Pavitra Aatma ki gawahi dwara, main jaanti hoon ki Pradhaan Monson hamare samay ke sachche bhavishyevakta hai, aur main jaanti hoon ki Ishu Masih unke dwara is Girjaghar ko nirdesh karte hai.



Vishwaas, Parivaar, Sahayak

Mere Raajye ki Putriyaan

Is utpaadan ka adhyan karein, aur jaise upyukt ho, jin bahanon se aap bhent karti hai unse vichar-vimarsh karein. In sawaalon ka istemaal karein apne bahanon ko mazboot karne mein madad karne ke liye aur Sahayak Sanstha ko apne jivan ka chust bhaag banane ke liye.

Hum apne Swarg ke Pita ki Putriyaan hai. Woh hamein jaanta hai, humse prem karta hai, aur hamare liye uske paas योजना hai. Is योजना mein shaamil hai dharti par aana achchai aur buraai mein se chunao karne ke liye. Jab hum Parmeshwar ke niyamon ka paalan karte hai, hum Unka aadar karte aur apne pehchaan ko batlaate hai Parmeshwar ki putriyaan hone ki. Sahayak Sanstha hamein madad karta hai is divye gharohar ko yaad karne mein.

Sahayak Sanstha aur uska itihaas hamein mazboot karta aur sahayta deta hai. Julie B. Beck, Sahayak Sanstha maha pradhaan, ne kaha: "Parmeshwar ki putriyaan hone ke naate, tum anant manzilon ki tayyaari kar rahe ho, aur tum mein se har ek ke paas ek stri jaati ka pehchaan, banawat, aur zimmedaari hai. Parivaaron, samaajon, is Girjaghar, aur anmol mukti ka योजना ka safalta tumhare vishwaasi hone par nirbhar hai. ... [Hamare Swarg ke Pita] ne chaha tha ki Sahayak Sanstha Uske logon ko banane mein madad karegi aur unhein mandir ke ashirvaadon ke liye tayyaar karegi. Usne [Sahayak Sanstha] aayojit kiya tha taaki

Unke putriyaan Unke kaam ko jaane aur Unki madad lein Apne raajye ko banane aur Zion ke gharon ko mazboot karne ke liye."¹

Hamare Swarg ke Pita ne hamein khaas kaarye diye hai Unke Raajye ko banane mein madad karne ke liye. Usne hamein un dhaarmik uphaaron ka bhi ashish diya hai is khaas kaarye ko karne ke liye. Sahayak Sanstha ke zariye, hamare paas mauke hai in uphaaron ka istemaal karne ke liye parivaaron ko mazboot karne mein, zarooratmand ko madad karne ke liye, aur Ishu Masih ke chelein bankar jeena seekhne ke liye.

Pradhaan Dieter F. Uchtdorf, Pratham Adhyakshta mein Dusre Salaahkaar, ne chela banne par kaha hai: "Chela banne ke maarg par chalne se, hum khud ko dikhate hai apne vishwaas aur aatma-ichcha ka darja Parmeshwar ke ichcha ko swaye-ichcha apnakar."²

Hum yaad rakhein ki hum Parmeshwar ki Putriyaan hai aur Unke chelein bankar jeene ki koshish karna chahenge. Jab hum aysa karenge, hum Parmeshwar ke raajye ko dharti

par banane mein madad karenge aur Unki upasthiti mein lautne ke योग्ये banenge.

Hamare Itihaas Se

April 28, 1842 mein, Bhavishyevakta Joseph Smith ne Sahayak Sanstha ke bahanon se kaha: "Tumhe ab is paristhiti mein daala gaya hai jab tum ab un ehsaas ke anusaar kaarye karoge jise Parmeshwar ne [tum mein] rakha hai. ... Agar tum apne saobhaagye ko apnao, farishte tumhare saathi bane rahenge."³

Sahayak Sanstha ki shakti ko pehchaanna auron ko sewa karne aur unhein vishwaas mein badhne mein madad karne ke liye, Zina D. H. Young, Sahayak Sanstha maha pradhaan, ne 1893 mein bahanon se vaada kiya, "Agar tum apne hriday mein dhoondhoge tum paaoge, Prabhu ki Aatma ke madad se, mahaan darje ka moti, jo is kaarye ki gawahi hai."⁴

VIVARAN

1. Julie B. Beck, "Mere Raajye ki Putriyaan": Sahayak Sanstha ka Itihaas aur Kaarye," *Liahona*, Nov. 2010, 112, 114.
2. Dieter F. Uchtdorf, "The Way of the Disciple," *Liahona*, May 2009, 76.
3. Joseph Smith, *History of the Church mein*, 4:605.
4. Zina D. H. Young, "How I Gained My Testimony of the Truth," *Young Woman's Journal*, Apr. 1893, 319.

Dharamshastra mein se

Zechariah 2:10; Doctrine and Covenants 25:1, 10, 16; 138:38–39, 56; “Parivaar: Duniya ke Liye Ek Aupchaarik Ghoshna” (*Liahona* aur *Ensign*, Nov. 2010, 129)

Main Kya Kar Sakti Hoon?

1. Kaise main apne bahanon ko madad kar sakti hoon unke antar-nihit shakti paane mein Parmeshwar ki putriyaan hone ke naate?

2. Main kaise apne jivan mein Doctrine aur Covenants 25 mein diye gaye mahilaaon ke liye salaah aur chetaaoni ko apna sakti hoon?

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