Pradhaan
Henry B. Eyring
dwara
Pratham Adhyakshta ke
Pratham Salahkaar

Parmeshwar Dwara Niyukt hua aur Logon Dwara Swikaar Kiya Gaya

Girjaghar ke sadasyon ke rup mein, hamein kai baar amantrit kiya jaata hai logon ko sewa ki niyukti mein swikaar karne ke liye. Saalon pehle ek 18-varsh ke vidhyaarthi ne mujhe yeh dikhlaaya ki kaise Prabhu ke sewakon ko swikaar kiya jaata hai. Main ab bhi uske vinamrata ke uddhaaran se ashirvaad praapt karta hoon.

Usne apna pehla hi saal college mein shuruwaat kiya tha. Use baptisma liye ek saal se kam hua tha jab usne ghar ko choda tha bade vishwa-vidhyalay mein apne padhaai ko pura karne ke liye. Vishwa-vidhyalay mein main uska bishop tha.

Jab padhaai ka varsh shuru hua, mainne uske saath bishop ke kamre mein ek baat-cheet kiya. Mujhe us pehle baat-cheet ke baare mein bahut kam yaad hai balki yeh ki naye jagah par uske kya chunaotiyaan thi, magar main hamara dusra baat-cheet nahin bhool sakta.

Usne chaaha ki main unse apne kamre mein milun. Main ashcharyechakit hua jab usne kaha, “Kya hum saath prarthna kar sakte hai, aur kya mai prarthna kar sakta hoon?” Mai kehne waala hi tha ki mai prarthna kar chuka tha aur yeh bhi jaanta tha ki usne bhi kar liya hoga. Par mai maan gaya.

Usne prarthna ka shuruaat ek gawahi se kiya ki woh jaanta tha ki bishop ki niyukti Parmeshwar se hua tha. Usne Parmeshwar se kaha ki woh mujhe yeh batlaaye ki ek bade dhaarmik parinaam ki stithi mein kya kiya jaaye. Us jawaan aadmi ne Parmeshwar se kaha ki woh jaanta tha ki bishop pehle se hi uske zarooraton ke baare mein jaanta tha aur use wahi salaah milegi jiski use zaroorat hai.

Uske bolte samay, jo khaas khatraaen woh saamna karne waala tha mere mann mein aaye. Woh salaah saadhaaran tha magar spasht rup se diya gaya tha: hamesha prarthna karo, aagya ka paalan karo, aur daro mat.

Woh jawaan aadmi, jiska Girjaghar mein ek saal hua tha, ne uddhaaran se sikhlaaya ki Parmeshwar kya kar sakta hai ek neta ke saath jab woh swikaar kiya jaata hai logon ke vishwaas aur prarthaanon dwara. Us jawaan aadmi ne mujhe Girjaghar ke jaane-maane niyamon ke shakti ko dikhaaya (dekhiye D&C 26:2). Bhale hi Prabhu Apne sewakon ko prakat hone ki kriya se niyukt karta hai, woh sanchalan kar sakte hai sirf jab jinhe woh sewa karte hai unhe swikaar karein.

Hamare swikriti ke mat ko dene se, hum kuch sachche vaade karte hai. Hum Prabhu ke sewakon ke liye prarthna karne ka vaada karte hai aur yeh ki Woh unhein

netritav karega aur mazboot karega (dekhiye D&C 93:51). Hum vaada karte hai ki hum unke salaah mein Parmeshwar ke dwara diye gaye prerna ko dhoondenge aur use mehsoos karne ki aasha karenge aur jab bhi woh apne niyukti ki purti karenge (dekhiye D&C 1:38).

Us vaade ko hamein apne hriday mein lagataar punah-aarambh karna chahiye. Tumhaare Raviwaar Kaksha ke shikshak Aatma se padhaane ki koshish karenge, magar shaayad tumhari tarah, tumhara shikshak bhi kaksha ke saamne galtiyaan karega. Phir bhi, tum, us samay chun sakte ho un palon ko sunne aur dekhne ke liye jab tum prerna haasil karne ko mehsoos karoge. Samay aane par tumhe kam galtiyaan dikhegi aur zyaada yeh gawahi ki Parmeshwar us shikshak ko swikaar karta hai.

Jab hum apne haathon ko kisi ko swikriti dene ke liye uthaate hai, hum Prabhu ke koi bhi kaarye ko karne ke liye tayyaar hote hai jo woh aadmi ko karna hota hai. Jab hamare bachche chote the, meri patni ko hamare ward mein chote bachchon ko padhane ki niyukti mili thi. Mainne sirf apna haath use swikriti dene ke liye nahin uthaaya, magar mainne uske liye prarthna bhi kiya aur phir aagya liya use madad karne ke liye. Jo paath mainne sikha tha mahilaaon ke kaarye ko maanyeta dene ka aur Prabhu ke bachchon se prem karne ka aaj bhi mere parivaar aur mere jiwan ko ashirvaad deta hai.

Mainne abhi haal hi mein us jawaan aadmi se baat kiya jisne apne bishop ko kai saal pehle swikaar kiya tha. Mainne sikha ki Prabhu aur logon ne use swikriti di thi uske prachaarak, ek stake adhyaksh, aur ek pita ke rup mein. Hamare baat-cheet ke ant mein usne kaha, "main ab bhi har din tumhare liye prarthna karta hoon."

Hum har din unke liye prarthna kar sakte hai jise Parmeshwar ne hamari sewa karne ke liye niyukt kiya hai. Hum use dhanyevaad de sakte hai jiske sewa ke dwara hamein ashirvaad mila hoga. Hum khud aage badhkar uski sahayta kar sakte hai jise humne swikriti di hai jab woh kaam karne waalon ke khoj mein hota hai.[1]

Jo Prabhu ke sewakon ka Uske raajye mein saath denge woh Uski anmol shakti dwara swikaar kiye jaaenge. Hum sab ko us aashirvaad ki zaroorat hai.

VIVARAN

1. Dekhiye *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 211–12.

IS SANDESH MEIN SE SHIKSHAN

Sandesh ko baantne ke baad, is dohraane ko padho: "Prabhu tumhein Apne haathon mein ek aozaar bana lega agar tum vinamra, vishwaasi, aur saaodhaan raho. . . . Tum aur zyaada shakti paaoge jab tum dharam sabha dwara swikaar kiye jaaoge aur niyukti ka ashirvaad paaoge" (*Teaching, No Greater Call* [1999], 20). Parivaar ko kisi wazandaar cheez ke ird-gird ikattha karo aur kisi ek ko use uthaane ko kaho. Har samay par ek aur vyakti ko us cheez ko uthaane mein madad karne ke liye amantrit karo. Waartalaab kijiye ki jab sabhi madad karte hai kya hota hai. Pradhaan Eyring ke salaah par zor dein ki kis tarah se hum auron ko unke niyuktiyon mein swikaar karein.

YUVA

Mere Raviwaar Kaksha ke Shikshak ko Dhanyevaad

Naam gupt rakha gaya

Mera Raviwaar Kaksha hamesha shridha purwak nahin rehta. Main har hafte paath ko sunna pasand karta hoon, magar kabhi kabhi aysa lagta hai jaise kaksha ke anye sadasye nahin sunte hai. Aksar woh ek dusre se baat karte ya electronic devices se khelte rehte hai jab shikshak padhaane ki koshish karta hai. Durbhaagyevash, main kabhi kabhi apne aap ko is samasya ka hissa bana leta hoon.

Ek saptaah hum bahut hi bure the, aur kaksha ke ant tak, hamara shikshak rone laga kyunki koi bhi uska paath nahin sun raha tha. Jab hum kamre se baahar aa rahe the, mainne uske liye bura mehsoos kiya.

Agle saptaah Raviwaar ko hamare shikshak ne batlaya ki usne us saptaah bahut zyaada prarthna kiya tha, maargdarshan ko dhoondhte hue, aur use laga ki hamein ek Girjaghar waala filam dikhana chahiye. Usne filam shuru kiya, jo Ishu Masih ke jiwan aur Uske dwara kiye chamatkaaro par tha.

Jab mai us shaam ko us filam ke baare mein soch raha tha, mainne kuch alag mehsoos kiya. Achanak mainne yeh mehsoos kiya ki mai Aatma ko mehsoos kar raha hoon, pehle se zyaada.

Turant mainne yeh nishchay kiya ki mai apni zindagi mein badlaao laana chahata tha taaki Uddhaarkarta jaisa ban sakun, aur mainne mehsoos kiya ki Raviwaar Kaksha ka us din ke anubhav ne mere gawahi ko mazboot kiya. Main apne Raviwaar Kaksha ke shikshak ke liye abhaari hoon aur sabhi kaarye ke liye jo woh karti hai hamare kaksha ke liye har saptaah.

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Shikshan Bhent— ek Pavitra Zimmedaari

Vishwaas, Parivaar, Sahayta

Prarthnashilta se is utpaadan ka adhyan karein aur, jaise upyukt ho, jin bahanon se aap bhent karti hai unse vichaar-vimarsh karein. In sawaalon ka istemaal karein apne bahanon ko mazboot karne mein madad karne ke liye aur Sahayak Sanstha ko apne jiwan ka chust bhaag banane ke liye.

Shikshan shikshak ke rup mein, hamare paas bhi ek zaroori dhaarmik mission hai pura karna ko. "Bishop jise ward ka maargdarshak niyukt kiya gaya hai, Prabhu ke sabhi logon ka ek hi samay par dekh-bhaal nahin kar sakta. Woh prerit bhent shikshak ki madad par nirbhar rehta hai."[1] Prakat hone ki kriya ko dhondhna aur praapt karna yeh jaanne ke liye ki kis ko har ek bahan ki dekhbhaal karne ki zimmedaari dein.

Prerna ki shuruwaat Sahayak Sanstha adhyakshta ki sadesyon ke milkar prarthna purwak vyaktiyon aur parivaaron ki zarooraton par baate karne se hoti hai. Phir, bishop ki swikriti se, Sahayak Sanstha is tarah saupa gaya kaam ko karti hai ki jo bahanon ko madad kare bhent shikshan ko samajhne mein ki woh ek zaroori dhaarmik zimmeaari hai.[2]

Bhent shikshak puri tarah se har ek bahan ko jaante aur pyaar karte hai, unki madad karte hai vishwaas ko badhane mei, aur sewa karte hai jab zaroori hoti hai.Woh aatmik rup se prerit hote hai yeh jaanne ke liye ki woh kis tarah har ek bahan jinhe woh bhent karte hai ke dhaarmik aur aatmik zarooraton ko jaane aur pura kare.[3]

"Bhent Shikshan Prabhu ke kaarye ban jaata hai jab hamare dhyaan nambaron se zyaada logon par hoti hai. Vaastav mein, bhent shikshan kabhi nahin khatam hota. Yeh kaarye se zyaada zindagi ka ek raasta hai."[4]

Dharamshaastra mein Se

Matthew 22:36–40; John 13:34–35; Alma 37:6–7

Hamare Itihaas Se

Eliza R. Snow, dusre Sahayak Sanstha maha pradhaan ne padhaya ki, "Main bade shiksak aur pavitra kamre ko vishwaas karta hoon." Usne bhent shikshak ko salaah diya ki "Parmeshwar ke Aatma, gyaan, vinamrata, pyaar se bhar jaao" gharon ko bhent karne jaane se pehle taaki woh sikhe dono dhaarmik aur sharirik zarooraton ko. Usne kaha, "Tum shaanti aur daya ke shabdon par baatein karna shayad mehsoos karoge, aur agar tum ek bahan ko thand lagte dekho, use apne gale se lagaao jaise ki tum ek bachche ko apne gale lagaaoge aur [use] garmi doge."[5]

Jab hum pehle Sahayak Sanstha bahanon ki tarah vishwaas mein aage badhate hai, hamare paas Pavitra aatma hogi aur hum prerit honge yeh jaanne ke liye ki hum kis tarah un bahanon ki madad kar sakte hai jinhe bhent karein. "Chalo [hum] shakti ke bajaaye gyaan dhoonde," Bahan Snow ne kaha, "[hamare] paas puri shakti hogi [hamare] gyaan ko aazmaane ke liye."[6]

VIVARAN

1. Julie B. Beck, "Sahayak Sanstha: Ek Pavitra Kaarye," *Liahona,* Nov. 2009, 114.
2. Dekhiye *Handbook 2: Administering the Church* (2010), 9.5; 9.5.2.
3. Dekhiye *Handbook 2,* 9.5.1.
4. Julie B. Beck, *Liahona,* Nov. 2009, 114.
5. Eliza R. Snow, *Daughters in My Kingdom: The History and Work of Relief Society* mein (2011), 108.
6. Eliza R. Snow, *Daughters in My Kingdom,* mein 45–46.

Main Kya Kar Sakti Hoon?

1. Main kis tarah aur achchi tarah se shikshan shikshak ki zaroori zimmmedari ki chamta ko aur sudhaar sakti hoon?

2. Shikshan shikshak ki tarah, main kis tarah dusre bahanon ki zimmedaariyon ko pura karne mein madad kar sakti hoon?

Aur jaankaari ke liye, dekhiye reliefsociety.lds.org.

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