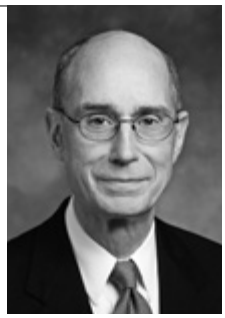
Pradhaan
Henry B. Eyring
dwara
Pratham Adhyakshta ke
Pratham Salahkaar



Sewa aur Anant Jiwan

Uddhaarkarta hamare uddharan hai niswaarth sewa ka. Unka sampurn jiwan Swarg ke Pita aur Unke Pita ke sabhi bachchon ki sewa mein beeta tha. Pita aur Putra ka ek hi lakshye hai ki woh hum sab ko amaranshilta ka uphaar aur anant jiwan ka ashirvaad dein(dekhiye Moses 1:39).

Anant jiwan ke kaabil banne ke liye, hamein Ishu Masih ke Praeshchit dwara badalna hoga—phir se paeda hokar aur paap se saaf hokar. Magar chote bachche 8 saal ke umar se niche, bina paap ke hote hai aur unhein Praeshchit dwara mukt kiya jaata hai(dekhiye Mosiah 3:16, 21; Moroni 8:10–12).

Hum sab jab jawaab dene ka umra pahunch jaate hai, wahan ek behtareen yojna hai jo hamein paap se saaf hone aur anant jiwan ke liye tayyaar hone ka mauka deta hai. Yeh tayyaari purohiti adhikaar dwara baptisma lene se aur Pavitra Aatma paane se shuru hota hai. Tab hamein hamesha Uddhaarkarta ko yaad rakhna padta hai aur Unke aagyaaon ka paalan karna padta hai.

Raaja Benjamin ne Mormon Dharamshaastra ke apne logon ko us anand ke baare mein batlaya tha jo Ishu Masih ke Praeshchit dwara paap se chama paane mein milta hai. Phir usne unhein sikhlaya ki paap se chama ko barkaraar rakhne ke liye, unhein apne bachchon ko ek dusre ki sewa karne aur unke aas paas ke logon ke saansaarik aur aatmik zarooraton ko pura karne mein dayalu hona chahiye. (Dekhiye Mosiah 4:11–16.)

Usne yeh bhi sikhlaya, “Aur suno, main tumhe yeh baate isliye bata raha hoon taaki tum mein vivek aaye; jisse tum yeh samajh sako ki jab tum apne saathi ki sewa karte ho, tab tum apne Parmeshwar ki sewa karte ho”(Mosiah 2:17).

Ishu Apni susamachaar ko sikhlaata gaya aur bhalaai karta gaya (dekhiye Acts 10:38). Usne beemaar ko changa kiya. Usne mrit logon ko jiwit kiya. Apne shakti se Usne hazaaron ko khilaaya jab woh bhuke aur bina bhojan ke the (dekhiye Matthew 14:14–21; John 6:2–13). Phir se Ji Uthne ke baad Usne Apne kayi Devduton ko bhojan diya jab woh Galilee ke samundri tat par aaye (dekhiye John 21:12–13). America mein, Usne beemaar ko changa kiya aur bachchon ko ashirvaad diya ek ek karke (dekhiye 3 Nephi 17:7–9, 21).

Devdut James ne hamein sikhlaya kaise dusron ki sewa karne ki ichcha hamare Prabhu ki madad ke liye abhaari hone se utpann hota hai:

“Par jo vyakti swatantrata ki sidh vayvastha par dhyaan karta rehta hai, woh apne kaam mein isliye ashish paaega ki sunkar bhulta nahin, par waisa hi kaam karta hai. . . .

“Hamare Parmeshwar aur Pita ke nikat shudh aur nirmal bhakti yah hai, ki anatho aur vidhwaaon ko

bhent kare unke dukh ke samay, aur apne aap ko sansaar se nishkalank rakkhe" (James 1:25, 27).

Jab tumhare andar Uddhaarkarta ki sewa karte rehne ki ichcha jaage to yeh jaan lo ki tu shudh kiya jaa raha hai. Gharelu shikshan aur bhent shikshan ek kaarye nahin par anand may ban jaata hai. Tum apne aap ko sthaaniye paathshaala mein swanyeichcha kaarye karte ya apne samaaj ke gareeb ke madad karte paaoge. Bhale tumhare paas kam paese honge gareebon mein dene ko, tum yeh chahoge ki tumhare paas zyaada hota taaki tum aur de sakte (dekhiye Mosiah 4:24). Tum khud ko apne bachchon ki sewa karne mein aur unhein auron ki sewa karna dikhlane mein utsuk paate ho.

Jaise jaise tumhari prakriti badalti hai, tum chahoge ki tum bhadiya sewa pradaan karo bina pehchaan ke. Main Uddhaarkarta ke chelon ko jaanta hoon jinhonne paese aur sewa ke bade uphaar diye hai yeh nirnay karke ki sirf Parmeshwar aur unke bachche iske baare mein jaane. Parmeshwar ne unki sewa pehchaani hai unhein is jiwan mein ashirvaad de kar, aur Woh aane waale anant jiwan mein ashirvaad dega (dekhiye Matthew 6:1–4; 3 Nephi 13:1–4).

Aur jaise tumne apne padosi ki sewa karne ka aagya ka paalan kiya hai (dekhiye Matthew 22:39), tumne apne ghamand ke ehsaas ko badalte dekha hai. Uddhaarkarta ne Apne Devduton ko sudhaara jab usne unke samaksh kaun mahaan hai par baate ki. Usne kaha:

"Aur swami bhi na kehlana, kyunki tumhara ek hi Swami hai, arthat Masih.

"Jo tum mein bada ho, woh tumhara sewak bane" (Matthew 23:10–11).

Uddhaarkarta hamein sikhlata hai kaise hum auron ki sewa karna sikhein. Usne khud sabse achchi tarah sewa kiya, aur hamein Usi ki tarah sewa karna seekhna chahiye—thoda thoda karke (dekhiye D&C 93:12–13). Apni sewa ke kaarye se, hum aur bhi Unki tarah ban sakte hai. Hum apne hriday ke puri chaahat se prarthna karenge taaki hum Unki tarah apne dushmanon se prem karein (dekhiye Matthew 5:43–44; Moroni 7:48). Tab hi hum anant jiwan ke kaabil honge Unke aur Swarg ke Pita ki tarah.

Main vaada karta hoon ki hum aur achchi tarah se sewa kar paaenge jab hum Uddhaarkarta ke shikshan aur uddharan ko apnaaye.

IS SANDESH MEIN SE SHIKSHAN

Elder M. Russell Ballard Barah Devduton ke Parishad ke ne hamein protsaahit kiya hai sewa karne ke maoko ke liye prarthna karne ke liye: "Apne subha ke prarthna mein har naye din par, Swarg ke Pita se pucho ki woh tumhe Unke anmol bachchon ki sewa karne ke maoke ki or le jaae. Phir din bhar ka kaam kiye jaa tu . . .kisi ko madad karne ke liye dhoondhte huwe." ("Be Anxiously Engaged," *Ensign* ya *Liahona,* Nov. 2012, 31). Jinhe tum padhate ho unhe amantrit karein har subha sewa ke maoke ka prarthna karne ka lakshye banane ke liye aur phir din bhar mein us maoke ko dhoondhte rahe.

YUVA

Uski Prarthna Ka Ek Jawaab

Siphilile Khumalo dwara

Ek raat ek dusre dharm ki saheli mujhse bhent karne aayi. Main aksar apna dharamshaastra adhyan akele karti hoon, aur us raat main unhe padne ke liye nikaal rakhi thi. Mujhe laga ki mujhe use apne saath dharamshaastra adhyan ke liye amantrit karna chahiye, magar main dar gayi aur main akele adhyan karne lagi. Main jaanti thi ki mainne Aatma ke prabhaao ko nahin suna tha. Kuch minaton baad mainne dhire se pucha, "Kya tum mere saath dharamshaastra adhyan karna chahati ho?" Bina hichkichahat ke meri saheli ne jawaab diya, "Haan."

Tab humne Mormon Dharamshaastra mein se padha. Usne mujhse kuch sawaal puche, aur jawaab dete samay mainne Aatma ke nirdeshan ko mehsoos kiya. Mainne Mormon Dharamshaastra ki sachchaai ki gawahi di. Mujhe yeh karne ke baad, usne mujhse kaha, "Pure din main roti rahi aur dari hui thi. Maine Parmeshwar se madad ki maag abhi ki hi thi jab tumne mujhe tumhare saath dharamshaastra padhne ke liye kaha. Ab main bahut achcha mehsoos kar rahi hoon. Dhanyevaad."

Prabhu ne mera istemaal kiya hai ek aozaar ki tarah ek prarthna ka jawaab dene mein aur Unke ek zarooratmand bachche ki sewa karne ke liye. Main jaanti hoon ki prerna divye aadesh hai ek budhimaan, mahaan Pita se. Jab hum apne dar ko bagal karte hai, hum Unhe mauka dete hai Unke shakti ko dikhlaane ke liye hamare aagyakarita ke dwara.

Lekhak Gauteng, Dakshin Africa mein rehti hai.

BACHCHE

Sewa Pradaan karne ke Tarike Dhoondho

Tum Ishu Masih ka chela banne aur auron ki sewa karna chunn sakte ho. Apne aap ka chitra banao ek parivaar sadasye ya dost ki sewa karte huwe aur us chitra ko aysi jagah rakho jo har din tumhe yaad dilaaye dayalu rehna hai.

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Ishu Masih ka Divye Mission: Duniya ki Raushni

Vishwaas, Parivaar, Sahayta

Prarthnashilta se is utpadan ka adhyan karein aur dhoondne se jaano jo batlana hai. Kis tarah Uddhaarkarta ke jiwan aur mission ko samajhne se tumhari Us mein vishwaas badhegi aur unhein aashirwaad milegi jinhein tum bhent shikshan ke dwara dekhbhaal karte ho? Aur zyaada jaankaari ke liye, dekhiye **reliefsociety.lds.org**.

Yeh Bhent Shikshan Sandesh ke bhaag mein se ek hai jo Uddhaarkarta ke mission ko batlaata hai.

Jab hum samajh lenge ki Ishu Masih Duniya ka Raushni hai, hum Unmein apne vishwaas ko badhaaenge aur auron ke liye raushni banenge. Masih ne Apne bhumika ki gawahi di us "sachchi raushni ki tarah jo har purush [aur mahila] ko jaagrut karta jo is duniya mein aata hai" (D&C 93:2) aur kaha ki hum "[Unki] raushni ko upar uthaae taaki woh duniya ko ujwal karein" (3 Nephi 18:24).

Hamare bhavishyevaktaaon ne bhi gawahi di hai Masih ki Raushni ki. Pradhaan Henry B. Eyring, Pratham Adhyakshta ke Pratham Salaahkaar, ne kaha: "Har baar tum Masih ki tarah jeene ki koshish karoge, tumhari gawahi mazboot hogi. Samay aane par tum jaanoge khud se ki Woh Duniya ka Raushni hai. . . . Tum apne jeewan se Masih ka Raushni sab ko dikhaoge."[1]

Elder Quentin L. Cook Barah Devduton ke Parishad ke ne kaha hamare duniya ke liye raushni banne par: "Hamein apne parivaaron ki raksha karni chahiye aur sabhi achche logon ke saath sabse aage rehna hai raushni, aasha, aur naetikta ko surakshit rakhne ke liye apne samaajon mein."[2]

Dharamshaastra mein se

John 8:12; Doctrine and Covenants 50:24; 115:5

Hamare Itihaas Se

Antim-din Sant mahilaaen aaj bhi apne raushni ko dikhlaae chalti hai.

Hong Kong, China ke ek unche imaarat ke 80th maale par, ek akeli bahan shaaririk durbaltaon ke saath—apne parivaar mein akeli Antim-din Sant sadasye—ne ek ghar ka vaatavaran aysa banaya ki wahan woh aur unke bhentkarta Aatma ke prabhaao ko mehsoos kar sakte the. Woh apne dharamshaastra, apna Sahayak Sanstha kitaab, aur apna sangeet kitaab paas hi rakhti thi. Woh mandir tak yaatra karti apne purwajon ke liye dharamvidhiyon ko pura karne ke liye.[3]

Brazil mein ek dhaarmik maata ne apne bachchon ko susamachaar ki raushni mein paala. Praathmik ke geet uske laal int ke ghar ko bhar deti thi, aur *Liahona* mein se nikaale gaye tasveer mandiron, Parmeshwar ke bhavishyevaktaaon ke, aur Uddhaarkarta ke uske deewaaron par the. Woh aur uske pati ne balidaan diye mandir mein bandhne ke liye taaki unke bachche vaade(covenant) ke andar paeda ho. Prabhu se uska hamesha ka prarthna yeh rehta ki Woh use sahayta karein apne bachchon ko raushni, sachchaai, aur susamachaar ke mazbooti mein paale.[4]

VIVARAN

1. Henry B. Eyring, "A Living Testimony," *Ensign* or *Liahona,* May 2011, 128.
2. Quentin L. Cook, "Let There Be Light!" *Ensign* or *Liahona,* Nov. 2010, 30.
3. Dekhiye *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 163–64.
4. Dekhiye *Daughters in My Kingdom,* 164

Main Kya Kar Sakti Hoon?

1. Charcha karein ki aaj duniya mein raushni banne ka matlab kya hai.

2. Sochiye ki kaise Masih ki raushni ka paalan karne se tumhe musibaton ko jhelne mein madad milegi.

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