



Pradhaan Thomas S. Monson Dwarra

Prem—Susamachaar ka Mulvastu

Hum Parmeshwar se sachcha prem nahin kar sakte agar hum is maranshilta ke safar mein apne humsafar ko nahin pyaar karte.

Mere priye bhaaiyon aur bahanon, jab hamare Uddhaarkarta ne manushyon ke beech dekhrekh kiya, Usse parakhne waale wakeel ne pucha, “He Prabhu, kaanoon mein kaun si aagya badi hai?”

Matthew ne likha ki Ishu ka uttar tha:

“Tu Parmeshwar apne Prabhu se apne saare mann aur apne saare praan aur apni saari budhi ke saath prem rakh.

“Badi aur mukhye aagya to yahi hai.

“Aur usi ke samaan yah dusri bhi hai ki tu apne padosi se apne samaan prem rakh.”¹

Mark is sandesh ki samaapti karta hai Uddhaarkarta ke is bol se: “Isse badi aur koi aagya nahin.”²

Hum Parmeshwar se sachcha prem nahin kar sakte agar hum is maranshilta ke safar mein apne humsafar ko nahin pyaar karte. Usi tarah, hum puri tarah se apne bhaai

bandhuwon se nahin prem kar sakege agar hum Parmeshwar se nahin prem karte, jo hum sab ka Pita hai. Devdut John hamein batlaata hai, “Usse hamein yeh aagya mili hai, ki jo koi Parmeshwar se prem rakhta hai woh apne bhaai se bhi prem rakhe.”³

Hum sab hamare Swarg ke Pita ke aatmik bachche hai aur, is liye, hum bhaai aur bahanein hai. Jab hum is sachchaai ko apne mann mein rakhte hai, Parmeshwar ke sabhi bachchon se prem karna aasaan ho jaaega.

Vaastav mein, prem susamachaar ka mulvastu hai, aur Ishu Maseeh hamare Uddhaarak hai. Unka jivan prem ka viraasat tha. Usne beemaar ko changa kiya; gire huwon ko Usne uthaya; paapi ko Usne bachaaya. Ant mein krodhit manushyon ne Uska jaan liya. Aur phirbhi Golgotha ke pahaad se yeh awaaz aati hai: “He Pita, inhe chamakar; kyunki yeh jaante nahin ki yeh kya kar rahein hai”⁴—maranshilta ka ek uttam uddharan daya aur prem ka.

Kayi gun hai jo prem ka pradarshan hai, jaise daya, dhaerye, niswaaarthta, samajhdaari, aur maafi dena. Hamare sabhi mel jol mein, yeh aur anye is tarah ke gun madad karege hamare dilon ke prem ko dikhlaane mein.

Zyaadatar hamara prem hamare daenik mel jol mein dikhega ek dusre ke saath. Sabse zyaada zaroori hoga hamari chamta kisi ke zaroorat ko pehchaanne ka aur uske baare mein kuch karne ka. Mujhe is chote se shaaeri mein diya ehssaas hamesha pasand raha hai:

*Mai raat mein roya hoon
Dekhne ki kami ke kaaran
Ki mai kisi ki zaroorat ki or
andha tha;
Magar maine abhi tak nahin
Koi afsos mehsoos kiya
Thoda zyaada dayalu hone ke liye⁵*

Mujhe haal hi mein hriday chu jaane waala uddharan dikha prembhare daya ka—woh jiska andekha parinaam tha. Saal tha 1933, jab Mahaan Aarthik Sankat ke kaaran, bahut kam naokri ke mauke the. United States ka purabh ka ilaaka tha. Arlene Biesecker haal hi mein high skool se grejuate hui thi. Bahut dinon ke naokri ki khoj ke baad, use ek kapde ke mill mein silaai karne waali ki naokri mili thi. Mill karamchariyon ko har din sirf silai ke samaapt hue kapdo ke paese milte the. Jitna zyaada sile hue kapde woh banate, utna hi zyaada unka talabh hota.

Ek din mill mein kaam shuru karne ke kuch hi dinon baad, Arlene ko ek kathin kaarye mila jisse woh ghabraai

aur pareshaan hui. Woh apne mashin par baeth kar apne nakaam koshish ke kapde ki silaai khol rahi thi.

Wahan koi uski madad karne ke liye nahin tha, kyunki anye sabhi silaai karne waale jald zyaada se zyaada kapde ki silaai samaapt karne ki koshish kar rahe the. Arlene ko besahaara aur aashahin mehsoos kar rahi thi. Chupke se, woh rone lagi.

Arlene ke dusri or Bernice Rock baethi thi. Woh badi thi aur use silaai mein bahut anubhav tha. Arlene ke dukh ko dekhkar, Bernice apna kaam chod kar Arlene ke paas gayi, dhire se use salaah aur madad di. Woh wahan tab tak thi jab tak Arlene ne samajh nahin liya aur safalta purwak us kapde ki silaai pura kar saki. Uske baad Bernice apne mashin par gayi, aur zyaada kapde sine ke mauke kho diya tha, madad karne ke kaaran.

Daya bhare prem ke is ek bartaaon se, Bernice aur Arlene achche dost ban gaye. Donon ne baad mein shaadiyaan ki aur unke bachche huwe. 1950's mein ek samay, Bernice, jo ki Girjaghar ki ek sadasye thi ne, Arlene aur uske parivaar ko Mormon Dharamshastra ki ek capi di. 1960 mein, Arlene aur uska pati aur uske bachchon ne Girjaghar mein baptisma liya. Baad mein woh Parmeshwar ke ek pavitra mandir mein bandhe the.

Kyunki Bernice ne daya dikhaai apne aap ko thoda kasht dekar kisi dukhi aur zarooratmand ajnabi ko madad kiya, kayi log, jiwit aur mrit, susamachaar ke bachhaane waale dharamvidhiyon ka ab anand le rahe hai.

Hamare jivan ke har din hamein mauke milte hai hamare aas-paas ke logon ko prem aur daya dikhlaane ka. Pradhaan Spencer W. Kimball ne kaha: "Hamein yaad rakhna chahiye ki jin logon ko hum paaking waale jagah, daftaron, elevaetar, aur anye sthaanon mein milte hai un logon mein se hai jinhe Parmeshwar ne hamein prem aur sewa karne ko diya hai. Hamein bahut kam laabh hoga manushye ko bhaaipane ki baat karke agar hum

apne aas paas ke logon ko apne bhaai aur bahan na maane."⁶

Aksar hamare prem dikhlaane ke mauke achhaanak se aate hai. Ek uddharan aysi hi ek mauke ka October 1981 ke akhbaar mein chapa tha. Mujhe is mein dikhlaae prem aur daya se itni khushi mili thi ki mainne is kaagaz ke tukde ko apne faelon mein 30 saalon se rakha hai.

Is lekh mein tha ki ek Alaska Airlines ki na rukne waali udaan Anchorage, Alaska, se Seattle, Washington jaane waali—jismein 150 yaatri the ko—ek dur ke Alaska ka shahar le jaaya gaya ek buri tarah se ghaayal bachche ko lene ke liye. Us do-saal-ke ladke ka haath ka ek aatri (rakt maarg) kat gaya tha jab woh apne ghar ke paas khelte samay ek kaanch ke tukde par gir padi. Woh shahar 450meel (725km) dakshin ki or tha Anchorage se aur udaan ke maarg par bilkul nahin tha. Haalaanki, wahan ke chikitsakon ne madad ke liye pukaara tha, aur isi kaaran udaan ko le jaaya gaya bachche ko lene ke liye aur use Seattle ke kisi aspataal mein ilaaj karaane ke liye.

Jab udaan dur ke shahar mein utra, chikitsakon ne vimaan-chaalak ko batlaya ki ladke ka bahut rakt beh chuka hai aur woh Seattle tak ki yaatra mein nahin bachega. Nirnay liya gaya ki aur 200 meel (320km) dusri disha mein Juneau, Alaska le jaaya jaaye, jo sabse kareebi shahar tha jahan aspataal tha.

Ladke ko Juneau pahunchaane ke baad, udaan vimaan Seattle ki or gayi, ab tak bahut der ho gaya tha. Ek bhi yaatri ne shikaayat nahin ki, bhale un mein se kayi logon ko der hui hogi dusre vimaan mein jaane ke liye. Vaastav mein, jaise jaise minate aur ghante beette gaye, unhone paese ikattha karna shuru kiya, aur bahut paesa ikattha kar liya tha us ladke aur uske parivaar ke liye.

Jab vimaan Seattle pahunchne waala tha, yaatriyon ne utsaapurwak chillaaya jab vimaan-chaalak ne kaha ki use redio dwara batlaya gaya hai ki ladka theek ho jaega.⁷

Mere mann mein yeh dharamshastra ke shabd aate hai: "Udaarta Maseeh ka sachcha prem hai, . . . aur yeh antim din ko jiske paas milega, uska bhala hoga."⁸

Bhaaiyon aur bahanon, kuch badhiya mauke apna prem dikhaane ka hamare gharon ke andar hoga. Paarivaarik jivan ka mukhye dhaar prem hona chahiye, aur phirbhi kabhi kabhi aesa nahin hota hai. Bahut zyaada bechaeni, bahut zyaada bahas karna, bahut ladaaiyaan, bahut saare aansuwe. Pradhaan Gordon B. Hinckley ne fariyaad kiya: "Aysa kyun hota hai ki [jinhe] hum sabse [zyaada] prem karte hai zyaadatar hamare kathor vachan ka nishaana hote hai? Aysa kyun hai ki [hum] kabhikabhi baate karte hai jaise ki hum chot pahunchaana chahate hai?"⁹ In sawaalon ke jawaab hum sab ke liye alag honge, aur phir bhi sachchaai yeh hai ki sabhi vajah ko nazarandaaz karna chahiye. Agar hum ek dusre se prem karne ke aagya ka paalan karein, hamein ek dusre se daya aur aadar se pesh aana chahiye.

Ayse kuch samay honge jab sudhaar ki zaroorat hogi. Aao hum yaad karein, woh, salaah jo Doctrine Aur Covenants mein paaya jaata hai— is tarah, ki jab zaroori ho kisi aur ko sudhaarna, uske baad hamein bahut zyaada prem dikhaana chahiye.¹⁰

Mai aasha karta hoon ki hum hamesha auron ka aadar karein aur unke vichaar aur ehsaas aur paristhiti ke prati chaokanne rahe. Hum bura bartaaon ya ninda na karein. Balki, hum dayawaan aur protsaahan dene waale bane. Hamein dhyaan dena chahiye ki hum laparwaah shabdton ya kartut se kisi anye vyakti ki atma-vishwaas ko thes na pahunchaaye.

Maafi aur prem ek saath istemaal karna chahiye. Hamare parivaaron mein, tatha hamare doston ke saath, thes pahunchaane waale ehsaas aur matbhed ho sakte hai. Ek baar phir, baat kitna chota tha usse koi fark nahin padta. Use nuksaan karne, gambheer hone, aur ant mein

nasht karne nahin dena aur chodna chahiye. Doshi tehraane se zakham bharte nahin. Sirf maafi zakham ko bharta hai.

Ek achchi mahila jo ab guzar gayi hai ne ek din mujhse bhent kiya aur anjaane mein mujhe kuch duwidha batlaaye. Usne ek ghatna mujhe batlaayi jo kayi saal pehle ghata tha aur jismein pados ka ek kisaan shaamil tha, jo kabhi achcha dost tha par jis ke saath usne aur uske pati ne kayi baar jhagda kiya tha. Ek din kisaan ne pucha ki kya woh unke aangan se hokar apne khet jaa sakta hai. Is samay par woh mujhe batlaate samay thoda ruki aur, apni aawaaz mein kapkap ke saath, kaha, “Bhaai Monson, maine us samay aur kabhi bhi us aadmi ko hamare aangan se guzarne nahin diya aur chaaha ki woh lamba raasta paedal chale apne khet pahunchne ke liye. Mai galat thi, aur mujhe dukh hai. Woh ab nahin raha, par oh, meri ichcha hai ki mai unse keh sakti, ‘mai bahut sharminda hoon.’ Mai chahati hoon ki mujhe ek dusra mauka mile daya dikhaane ka.”

Uski sunte samay, mujhe yaad aaya John Greenleaf Whittier ka bahut udaas nigraani: “Zubaan ya kalam ke sabhi udaas shabd mein se, sabse

udaas yeh hai: ‘*Aysa ho sakta tha!*’”¹¹ Bhaaiyon aur bahanon, jab hum ek dusre se prem aur dayaluta se pesh aayenge, hum ayse duwidha se dur rahenge.

Prem kayi tarah se pehchaana jaata hai: ek muskuraahat, ek haath ka ishaara, ek dayalu bol, ek prashansa. Anye tarike saadhaaran ho sakte hai, jaise kisi ke gatividhi mein dilchaspi dikhaana, daya aur dhaerye se ek siddhaant ko sikhlaana, kisi ko bhent karna jo beemaar ya ghar mein hai. Yeh shabd aur kriya aur kayi aur cheezein bhi prem dikhla sakte hai.

Dale Carnegie, ek jaane-maane American lekhak aur shikshak, vishwaas karte the ki har ek insaan ke andar “shakti hai [is] duniya ke khushiyaali ko badhaane ka . . . jo akela ya niraash hai usse prashansa ke kuch shabd kehne se.” Usne kaha, “Shaayad tum kal bhool jaaoge tumne kaun se daya ke shabd kahe, magar sunne waala jivan bhar use anmol samajh kar yaad rakhega.”¹²

Hum abhi shuru karein, aaj hi ke din, Parmeshwar ke sabhi bachchon ko prem dikhlaana, chaahe woh hamare parivaar ke sadasye, hamare dost, thode samay ke pehchaan waale, ya ekdam ajnabi ho. Jab hum har subha uthte hai, hum nishchay

karein ki hum jo bhi kareng usmein prem aur daya dikhlaenge.

Mere bhaaiyon aur bahanon, jo prem Parmeshwar hamare liye mehsoos karta hai kisi ke bhi kalpana se badhkar hai. Isi prem ke kaaran, Usne Apne Putra ko bheja, jisne humse paryaapt prem kiya ki hamare liye Apna jivan diya, taaki hamein anant jivan mil sake. Jab hum is anokhe uphaar ko achchi tarah samjhenge, hamare hriday hamare Anant Pita, hamare Uddhaarkarta, aur sabhi maanav jaati ke liye prem se bhar jaaega. Mai dil se prarthna karta hoon ki aysa hi hoga Ishu Maseeh ke pavitra naam se, amen.

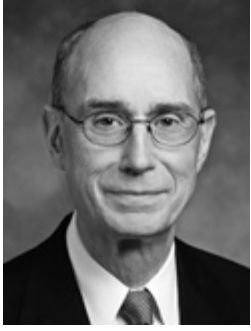
VIVRAN

1. Matthew 22:36–39.
2. Mark 12:31.
3. 1 John 4:21.
4. Luke 23:34.
5. Gumnaam lekhak, Richard L. Evans, “The Quality of Kindness,” *Improvement Era mein*, May 1960, 340.
6. *The Teachings of Spencer W. Kimball*, ed. Edward L. Kimball (1982), 483.
7. Dekhiye “Injured Boy Flown to Safety,” *Daily Sitka Sentinel* (Alaska), Oct. 22, 1981.
8. Moroni 7:47.
9. Gordon B. Hinckley, “Let Love Be the Lodestar of Your Life,” *Ensign*, May 1989, 67.
10. Dekhiye Doctrine and Covenants 121:43.
11. “Maud Muller,” *The Complete Poetical Works of John Greenleaf Whittier* (1878), 206 mein; zor diya gaya.
12. Dale Carnegie, uddharan ke taur par, Larry Chang, *Wisdom for the Soul* (2006), 54 mein.

Hamare Samay ke Liye Shikshan

May 2014 se lekar October 2014 tak, Melchizedek Purohiti aur Sahayak Sanstha ke chauthe Raviwaar ke paath April 2014 maha sammelan ke ek ya zyaada bhaashan se tayyaar kijiye. October 2014 mein, bhaashan chaahe April 2014 ya October 2014 maha sammelan mein se chune jaa sakte hai. Stake aur jila adhyakshon ko chunna chahiye kaun se bhaashan unke ilaakon mein istemaal kiye jaaenge, ya woh yeh zimmedaari bishop aur shaakha adhyaksh ko de sakte hai.

Bhaashan kayi bhaashaon mein uplabdh hai conference.lds.org par.



Pradhaan Henry B. Eyring द्वारा
Pratham Adhyakshita ke Pratham Salaahkaar

Ek Anmol Viraasat ki Ashaa

Pyaare bhaaiyon aur bahanon, tum mein se kuch Ishu Maseeh ka Girjaghar Antim-din Santon ka prachaarakon द्वारा amantrith kiye gaye ho. Un prachaarakon ne pehle hi tumhein Parmeshwar ke saath baptisma ko lene ke vaada ke chunnao ko banane ke liye amantrith kiya hoga.

Baaki jo sun rahe hain kyunki tumne maata-pita, ek patni, ya shaayad bachche, द्वारा nimantaran ko swikaar kiya hoga is ashaa ke saath ki jo vaadon ko Parmeshwar ke saath pehle banaya tha ko apne jivan mein dobara kendra karne ko chunoge. Tum mein se kuch jo sunn rahe ho ne pehle hi dobara Uddhaarkarta ke piche chalne ko chunn liya hai aur aaj Unke swaagat ke anand ko mehsoos kar rahe ho.

Tum koi bhi ho aur kahi bhi ho, tum aur zyaada logon ko khushi dene ki prabhao daalnewaali chamta ko rakhte ho jo tum abhi soch nahi sakte. Sabhi din aur sabhi ghante tum Parmeshwar ke saath vaada ko banane aur nibhaane ko chunn sakte ho.

Jaha kahi bhi tum ho anant jivan ke uphaar ko prapt karne ke maarg par ho, tumhare paas aosar hai kai

logon ko mahaan khushiyon ka maarg dilkhaane ka. Jab tum chunnte ho ki Parmeshwar ke vaade ko banaooge ya nibhaaooge, tum chunnte ho ki tum viraasat ke ashaa ko un tak pahuchaooge ya nahi jo tumhare uddhaaran par chaltein hai.

Tumne aur maine us tarah ke viraasat ke vaade ko ashirwaad ki tarah prapt kiya hai. Maine apne jivan ki zyaada khushi ko us aadmi se prapt kiya hai jise maine apne maranshil jivan ke daoraan kabhi nahi mila. Wah ek anaath tha jo mera ek par-aaja-aaji bane. Usne mujhe ek anmol viraasat ki ashaa ko diya. Main tumse uske kuch kaarye ko batlata hoon jo usne mere viraasat ke liye banaya tha.

Uska naam Heinrich Eyring tha. Uska janam ek dhaani parivaar mein hua tha. Uske pita, Edward, ke paas Coburg mein ek badi jaayedaad tha, jismein aaj Germany hai. Uski maa Uchpadh aodhe waali Charlotte Von Blomberg thi. Uska pita Prussia ke raaja ke zameenon ko dekhbhaal karne waala tha.

Heinrich, Charlotte aur Edward ka pehla putra tha. Charlotte 31 ki umra mein mar gayi, apne teesre putra

ke janam ke baad. Edward bhi kuch hi din baad mar gaya, apne sabhi sampatti aur paese ko asafal punji mein daal kar. Wah sirf 40 saal ka tha. Usne teen anaath bachchon ko choda tha.

Heinrich, mere par-aaja, ne apne maata aur pita dono ko aur ek mahaan duniyadaari ki viraasat ko kho diya tha. Wah ek bagaer paese ka aadmi tha. Usne apna itihaas likha ki usne mehsoos kiya ki sabse achchi ashaa thi ki America chala jaayega. Bhale hi uske paas waha par parivaar aur mitra nahi the, usne America jaane ki ashaa mehsoos kiya. Pehle wah New York shahar gaya. Baad mein wah Missouri, St. Louis chala gaya.

St. Louis mein, uske saath kaam karne waale ek Antim-din ka Sant tha. Usne Elder Parley P. Pratt ke likhe hue ek patrika ke lekh ko prapt kiya. Usne sabhi Antim-din Santon ke cheezon ko padha aur phir seekha. Usne prarthna kiya yah jaanne ke liye ki kya devdud sach mein insaan ke pass aaye the, ki kiya yaha jiwit bhavishyevakta tha, aur kya usne Parmeshwar ke banaye hue sachche dharam ko prapt kiya tha.

Do mahine ke hoshiyaar sikhshan aur prarthna ke baad, Heinrich ko ek sapna mila jismein use batlaya gaya ki use baptisma milne waali hai. Ek aadmi jiska naam aur purohiti ki main izzat karta hoon, Elder William Brown, ko yah dharamvidhi ke kaarye ko karna tha. Heinrich ko March 11, 1855 mein 7:30 subha ko barsaat ke ruke paani mein baptisma diya gaya tha.

Main vishwaas karta hoon ki Heinrich Eyring ko us samay sachchaai pata tha jo main aaj tumhe

sikhla raha hoon. Wah jaanta tha ki anant jivan ki khushiyon ko parivaar ke rishtedaari se praapt kiya ja sakta tha jo hamesha ke liye hai. Us samay bhi jab usne haal hi mein Prabhu ke khushiyon ke yojna ko praapt kiya tha, wah jaanta tha ki uski anant khushiyon ki asha logon auron ke liye uske uddhaaran apnaane ke chunao par nirbhar tha. Unka anant khushiyon ki aasha un par nirbhar hai jo abhi paeda nahi hue hai.

Hamare parivaar ke viraasat ki aasha ka bhaag hone se, usne apne vansh ke liye itihaas rakha.

Us itihaas mein main hum sab ke liye prem mehsoos kar raha hoon jo uske phalswarup hoga. Uske shabdon mein main aasha mehsoos karta hoon ki uske vansh hamare swarg ke ghar waapis jaane ke liye uske piche challenge. Wah jaanta tha ki sirf ek ko chunne se parinaam nahi praapt hota balki kai chote-chote ko chunne se. Main uske itihaas se dohrata hoon:

“Pehli baar Elder Andrus ke baatein sunne par . . . maine hamesha Antim din Santon ka sabha mein bhaag liya hai aur woh bahut kam baar hua hai, jab main nahi [gaya] hoon, kyunki us baethak mein jaana woh mera farz tha.

“Maine is itihaas mein likha hai taaki mere bachchein mere uddhaaran par chalein aur kabhi Santon ke saath [ikaththa hone] ke zaroori kaam ko na bhoolein.”¹

Heinrich ko pata tha ki prabhuhoj sabhaon mein hum apne vaada ko dohra saktein hai hamesha Uddhaarkarta ko yaad karne se aur Uske Aatma ko hamare paas rakhne se.

Wah wahi Aatma tha jisne use mission par jaane ke liye niyukt kiya tha baprisma vaade ko swikaar karne ke kuch hi mahine baad. Usne apne viraasat ke liye apne che saalon ke liye vishwaasi hone uddhaaran ko diya tha jo Indian Territories se jaana jata tha. Apne mission se mukt hone ke liye, use chalna pada aur woh ek wegan chaalakon ke jhund ke saath, lagbhag 1,100 milon (1,770 km),

safar kiya Oklahoma se Salt Lake Shahar tak.

Uske baad hi Parmeshwar ke bhavishyevakta ne use dakshin Utah ko jaane ki niyukti ko diya. Waha se usne apne niwaasi desh Germany mein jaane ke liye dusre niyukti ko swikaar kiya. Usne baad mein Prabhu Ishu Maseeh ke Devdut ke amantran ko swikaar kiya Antim-din Santon nagar ko uttari Mexico mein banane ke liye. Waha ke baad use dobara pure-samay ke pracharak ki tarah Mexico Shahar mein niyukti mili. Usne un niyuktion ko pura kiya. Usko Mexico, Chihuahua, Colonia Juarez ke ek chote se shamshaan bhoomi mein dafnaya gaya.

Maine yah isliye nahi batlaya ki uske liye mahaanta ho ya jo usne kiya ya uske vansh khaas hai. Main uske vishwaas aur aasha ke uddhaaran ke sachchaai ko batlaata hoon jo uske hriday mein tha.

Usne un niyuktiyon ko apne vishwaas ke kaaran swikaar kiya tha ki punarjiwit Maseeh aur Swarg ke Pita Joseph Smith ke paas New York shahar mein pedon ke baag mein aaye the. Usne swikaar kiya tha kyunki uske paas vishwaas tha ki Prabhu ke Girjaghar mein purohiti ke chaabiyon ko dobara punahsthaapit kiya gaya tha parivaaron ko hamesha baandhne ke shakti ke saath, agar unke paas paryapt vishwaas hota unke vaadon ko nibhaane ke liye.

Heinrich Eyring ki tarah, mere purvaj, tum apne parivaar mein se pehle ho sakte ho anant jivan ki maarg par chalne ke liye pavitra vaadon ko banane aur nibhaane mein parishram aur vishwaas ke saath. Har ek vaada apne saath kaamon aur vaadon ko laata hai. Hum sab ke liye, Heinrich ki tarah, weh kaam kabhikabhi saadhan lagtein hai magar weh hamesha mushkil hotein hain. Magar yaad rakho, kaam kabhikabhi mushkil hona chahiye kyunki uska kaarye hai ki hamein maarg par le jayein Swarg ke Pita aur Uska Priye Putra, Ishu Maseeh, ke paas hamesha ke liye, parivaaron mein.

Tum Abraham ki dharamshastra ke shabdon ko yaad karte ho:

“Aur waha unke beech ek khada hua tha jo Parmeshwar ki tarah tha, aur usne unse kaha jo unke saath the: Hum niche jaayenge, kyunki waha sthaan hai, aur hum in cheezon ko le lenge, aur dharti ko is tarah banaenge taaki hum reh sake;

“Aur weh hamein vishwaas dilaenge, yah dekhne ki kya hum wah kar rahein hai jo kuch bhi Parmeshwar hamare Prabhu ne hamein aagya diya hai;

“Aur agar hum apne pehle niyam ko nibhaenge hamein dusra praapt hoga, aur agar hum apne pehle awastha ko nahi pura karenge hamein ussi yojna mein jinhone pehle awastha ko nibhaaya tha ke saath mahima nahi praapt hoga, aur jo apne dusra awastha ka paalan karenge unke upar mahima hamesha ke liye hoga.”²

Hamara dusra awastha Parmeshwar ke saath vaadon ko banane par aur vishwaasi ki tarah kaamon ko karne se jaesa weh humse chahatein hai par nirbhar hota hai. Ishu Maseeh mein vishwaas rakhna jaese hamare Uddhaarkarta ne jivanbhar ke liye pavitra vaadon ko nibhaya tha.

Kyunki Adam aur Eve ne vaadon ko toda tha, hum sab behkawe, musibaton aur mrityu ko anubhav karenge. Phirbhi, hamare pyaare Swarg ke Pita ne hamein Uske Pyaare Putra, Ishu Maseeh, ka uphaar diya hai, hamare Uddhaarkarta ki tarah. Ki Ishu Maseeh ke Praeshchit ka mahaan uphaar aur ashirwaad vishwasambandhi viraasat ko laa sake: Punarjiwan ka vaada aur anant jivan ki sambhaaona sabhi ko praapt ho jo paeda hue hai.

Parmeshwar ke ashirwaadon, anant jivan, ke sabhi mahaanta hum ko sirf mil sakta hai jab hum sachche Ishu Maseeh ke Girjaghar ke vaadon ko Uske adhikaari sewakon dwara banaenge. Kyunki vaade ko todne se, hum sab ko baprisma lene ke dwara saaf hone ki zaroorat hai aur

sir par haat rakhkar Pavitra Aatma ke uphaar ko praapt karne ki. Yeh dharamvidhi unse praapt ho sakta hai jo sahi purohiti adhikari ko rakhne waalein hai. Phir, Maseeh ki Raushni aur Pavitra Aatma ki madad se, hum Parmeshwar se banaye hue sabhi vaadon ko nibha saktein hai, khaaskar jo Uske mandiron mein bante hai. Sirf un tarikon se, aur us madad se, koi bhi apne Parmeshwar ke vansh ke parivaar ke bachche hone ki adhikaar ko hamesha maang sakta hai.

Mujhe sunne waale kuch logon ke liye, wah pura na hone waala sapna lagega.

Tumne vishwaasi maata-pitaon ko dekha hai bachchon ke kaaran udaas rehna jinhone Parmeshwar ke vaadon ko inkaar kiya ya apne vaadon ko todne ko chuna hai. Magar weh maata-pitaein dusre maata-pitaon ke anubhavan se daya aur ashaa ko praapt kar saktein hai.

Alma ke putra aur Raja Mosiah ka putron ne Parmeshwar ke vaadon aur aagyaon se krodh mein virodh ki pashchataap kiya tha. Alma jo Jawaan tha ne apne putra Corianton ko mahaan paapon ko karne se badal kar vishwaasi sewa ko karte hue dekha tha. Mormon ki Dharamshastra mein Lamanites ke chamatkaar nek ko inkaar karne ki paramparaon ko chodh kar shaanti ke liye marne ke badlaao ka bhi lekh hai.

Ek devdut ko jawaan Alma aur Mosiah ke putron ke paas bheja gaya tha. Devdut aaye unke pitaon aur Parmeshwar ke logon ke vishwaas aur prarthnaon ke kaaran. Un Praeshchit ki shakti ke uddhaaran se ek insaan ke soch aur ehसाas par prabhao daalta hai, tum himmat aur dilasa ko praapt kar sakte ho.

Prabhu ne hamein ashaa ke sabhi mul diya hai jab hum unki madad karne ki koshish kartein hai jinhein hum prem kartein hai unko apne anant viraasat ko swikaarne ke liye. Usne humse vaadon ko diya hai jab hum Uske paas logon ko pahuchaatein rehne ki koshish

kareinge, chahe jab weh Uske nimantaran ko pura nahi kartein hai. Unke virodh Usko udaasi deta hai, magar Wah haosla nahi chodhta, aur hume bhi nahi aysa karna chahiye. Usne hamare liye sabhi uddhaaran ko dikhlaya hai Apne nirantar prem ke saath: “Aur kitni baar, tumhe usi prakaar eatrith karta jis prakaar ek murgi apne bachchon ko apne pankhon ke beech ektrith karti hai, he, Israel ke gharane ke logon jo Jerusalem ke rehne waale ho, tum bhi patith logon jaese ho, main tumhe bhi kitni baar usi tarah ektrith karta, jis prakaar ek murgi apne bachchon ko ektrith karti hai, kintu tum ektrith nahi hote ho.”³

Hum Uddhaarkarta ke hamesha ke ichcha par nirbhar rah saktein hai Swarg ke Pita ke sabhi aatmik bachchon ko waapis ghar laane ke liye. Sabhi vishwaasi maata-pitaein, aja/aji, aur par aaja/aaji us ichcha ko baatte hai. Swarg ke Pita aur Uddhaarkarta hamare sahi uddhaaran hai jo hamein karna hai aur karna chahiye ka. Weh humein kabhi sahi chunao ke liye majboor nahi kartein kyunki neki ko chunna zaroori hai. Weh us tarah banatein hai taaki hum sahi ko chunn saktein hai, aur Weh humein yah dikhlatein hai ki sahi chunao ko karne se khushi milti hai.

Sabhi insaan jo duniya mein paeda hue hai ne Maseeh ke Raushni ko praapt kiya hai, jo hamein madad karta hai sahi aur galat ko dekhne aur mehsoos karne mein. Parmeshwar ne maranshil sewakon ko bheja hai jo, Pavitra Aatma ki, madad se hamein batlaega jo Wah chahata hai ki hum karein aur jo Wah nahi chahata. Parmeshwar hamein sahi chunne ko asaan karata hai hamare chunaon ke prabhao ko mehsoos karte hue. Agar hum sahi ko chunnenge, hum khushi ko praapt kareinge—samay par. Agar hum buraai ko chuntein hai, yaha par dukh aur gam aatein hai—samay par. Weh prabhao yakeenan hai. Phirbhi yeh istemaal ke liye der kartein hai. Agar ashirwaadon ko turant praapt kiya jaata, sahi ko

chunne se vishwaas ko badhaya nahi jaata. Aur kabhikabhi dukh bahut der se atein hai, vishwaas ki zaroorat hoti hai paap se chama ke ehसाas ke liye jald hi naaki jab hum dukhi aur peeda se bhare ehसाas ko mehsoos karein.

Pita Lehi apne kuch bachchon aur unke parivaaron ke banaye hue chunaoon ke kaaran dukhi the. Wah ek mahaan aur nek aadmi tha—Parmeshwar ka bhavishyevakta. Usne hamesha hamare Uddhaarkarta, Ishu Maseeh ke gawahi ko, unse batlaya. Wah aagyakaari aur sewa ka uddhaaran tha jab Prabhu ne usko duniyadaari ke cheezon ko chodhne ko kaha uske parivaar ko musibaton se bachane ke liye. Uske jivan ke antim samay par, wah apne bachchon ko abhi bhi gawahi de raha tha. Uddhaarkarta ki tarah—aur uske shakti ke bawajood unke hridayon ko jaanne ke liye aur aage ke jivan ke udaasi aur mahaanta dono ko dekhne ke liye—Lehi apne parivaar ko madad karta raha mukti ko praapt karne ke liye.

Aaj kai milian Pita Lehi ke bachchein apne liye unke ashaa ke kaaran ko detein hai.

Tum aur main Lehi ke uddhaaran ko sikhne ke liye kya kar saktein hai? Hum uske uddhaaran se seekh sakte hai jab hum dharamshastra adhyan ko prarthnashilta aur dhyaan se karein.

Main sujhaao deta hoon ki tum dono nazdeek aur dur tak socho jab tum apne parivaar ko viraasat ki ashaa ko dene ki koshish karte ho. Chote mein, yaha par musibatein hogi aur Shaetaan apne shakti ka istemaal karega hamein behkaane ke liye. Aur un cheezon ke liye intazaar karna padega shaanti se, vishwaas se, yah jaante hue ki Prabhu Apne samay par aur Apne khud ke tarike se kaarye karega.

Yaha par cheezein hai jo tum jald hi kar sakte ho, jab jinhein tum prem karte ho jawaan hai. Yaad rakhho ki hamesha parivaarik prarthna, parivaarik dharamshastra sikhna, aur

prabhubhoj mein hamare gawahi ko baatna saral hai aur zyaada asaan hai jab bachchein hai. Jawaan bachchein Aatma ko jaldi mehsoos kar lete hai jitna hum soch nahi saktein.

Jab weh bade ho jaaatein hai, weh tumhare saath gaaye hue ishbhajan ko yaad rakhenge. Sangeet ko yaad karne se zyaada, weh dharamshastra aur gawahi ke shabdon ko yaad karenge. Pavitra Aatma unko sabhi cheezon ko yaad dilaega, magar dharamshastron aur is bhajan ke shabdon ko sab se der tak yaad rahenge. Yeh yaadein unhein prabhaawit karenge waapis aane ke liye jab weh kuch samay baad sochenge, shaayad saalon tak, ghar ke raaste se anant jiwani tak.

Hamein dur tak sochna hoga jab jinhein hum prem kartein hai duniya ke prabhaao ko ehsaas kartein hai aur unke vishwaas ko bahut zyaada nisandeh ka ehsaas deta hai. Hamare paas vishwaas, aasha, aur dayaluta hai hamein maargdarshan dene ke liye aur unko shakti dene ke liye.

Maine use dekha hai Parmeshwar ke do jiwit bhavishyevaktaon ki salaahakaar ki tarah. Unke vyaktigat taur se anmol gun hai. Phirbhi unki drishti hamesha aashapurn rehti hai. Jab koi Girjaghar ke baare mein ek sujhaao ko laata hai, unke turant jawaab hota hai “sab kuch achcha hoga.” Weh us musibat ko un logon ke sujhaao jo weh laatein haein se zyaada jaantein hai.

Weh Prabhu ke kaam ke tarikon ko bhi jaantein hai, aur weh Uske yojna ke baare mein hamesha aasha kartein hain. Weh jaantein hai ki Wah girjaghar ko chalane waala hai. Wah bahut hi shaktishaali hai aur Wah dekhbhaal karta hai. Agar tum Use apne parivaar ka neta banaooge, sabhi kuch achcha hoga.

Heinrich Eyring ke kuch bachchon ne nek raaste ke maarg par chalne ko nahi chunna tha. Magar uske kai parnaati-potein Parmeshwar ke mandir 6:00 baje subha ko apne purwajon jinhein unhonne kabhi dekha nahi tha ke liye dharamvidhi ko karne jaate the.

Weh jaate the kyunki unhonne viraasat ki aasha ko unke liye choda tha. Usne us viraasat ko choda tha jo uske kai vaansh ne apnaaya.

Jab hum sab kuch vishwaas se kar chukein hai, Prabhu hamare aashaon se zyaada ashirwaadon ko parivaaron ke liye dega jitna humne socha nahi hoga. Wah unke liye aur hamare liye, aur Uske bachchon ke liye sabse achcha chahata hai.

Hum sab jiwit Parmeshwar ke bachchein hai. Nazareth ka Ishu Uska Priye Putra hai aur hamara punarjiwit Uddhaarkarta. Yah Uska Girjaghar hai. Is mein purohiti ke chaabiyan hai, aur parivaar hamesha ke liye saath reh saktein hai. Yah hamara anmol viraasat ki aasha hai. Main gawahi deta hoon ki yah sachcha hai Prabhu Ishu Maseeh ke naam se, amen.

VIVRAN

1. Dekhiye Henry Eyring reminiscences, 1896, typescript, Church History Library, 16–21.
2. Abraham 3:24–26.
3. 3 Nephi 10:5.