

KO E KALAISSI MO‘UÍ

KO E FAKAMO‘ONI ‘A E KAU ‘APOSETOLÓ

KO E SIASI ‘O SISU KALAISSI ‘O E KAU MĀ‘ONI‘ONI I HE NGAahi ‘AHO KIMUI NÍ

Ihe‘etau fakamanatua hono ‘alo‘i ‘o Sisū Kalaisi he ta‘u ‘e uaafe kuo hilí, ‘oku mau fakahoko atu ai ‘emau fakamo‘oni ki he mo‘oni ‘o ‘Ene mo‘ui ta‘e ma-fakatatauá, pea mo e haohaoa ‘o ‘Ene feilaulau fakalelei ma‘ongo‘ongá. Kuo te‘eki ke ‘i ai ha taha kuo ‘i ai hano mālohi pehē kia kinautolu kotoa kuo mo‘ui, pe ‘e mo‘ui he funga ‘o māmaní.

Ko e Sihova Ma‘ongo‘onga ia ‘o e Fuakava Motu‘á, ko e Mīsaia ia ‘o e Fuakava Fo‘ou. Fakatatau mo e fakahinohino ‘a ‘Ene Tamaí, na‘á Ne hoko ai ko e Tupu‘anga ‘o e māmaní. “Na‘e ngaohi ‘e ia ‘a e me‘a kotoa pē; pea na‘e ‘ikai ha me‘a ‘e ngaohi kae ‘iate ia pē” (Sione 1:3). Neongo na‘e ‘ikai ha‘ane angahala, ka na‘e papitaiso Ia ke fakakakato ‘a e mā‘oniono kotoa pē. Na‘e “fa‘a fe‘aluaki ‘o fai lelei” (Ngāue 10:38), ka na‘e fehi‘anekina ai ia. Ko ‘ene ongoon-goleleí ko ha pōpoaki ia ‘o e melino mo e ‘alo‘ofa. Na‘á ne kōlenga ‘a e taha kotoa ke muimui ange ‘i He‘ene sīpingá. Na‘á Ne fononga foki ‘i he ngaahi hala ‘o Pālesitainé, fakamo‘ui ‘a e mahakí, faka‘a ‘a e kuí, pea mo fokotu‘u ‘a e maté. Na‘á ne ako‘i hono mo‘oni ‘o ‘itāniti, ‘a hono mo‘oni ‘o ‘etau tomu‘a mo‘ui ki mu‘a ‘i he te‘eki ke ‘i ai ‘a e māmaní, ‘a e taumu‘a ‘o ‘etau mo‘ui ‘i he māmaní, pea mo e malava ke tau hoko ko e ngaahi foha mo e ngaahi ‘ofefine ‘o e ‘Otuá, ‘i he mo‘ui ka hoko maí.

Na‘á Ne fokotu‘u ‘a e sākalamēnití ko ha fakamanatu ‘o ‘Ene feilaulau fakalelei ma‘ongo‘ongá. Na‘e puke pōpula ia pea tukuaki‘i ‘i ha ngaahi me‘a loi, pea tautea ia ke fakatōlia‘i ‘a e kau fakatangá, pea tautea ai ke ne pekia ‘i he kolosi ‘i Kalevalé. Ne Ne foaki ‘Ene mo‘ui ko ha fakalelei ki he ngaahi angahala ‘a e fa‘ahinga ‘o e tangatá kotoa. Ne hoko ia ko ha me‘a ofa -ma‘ongo‘onga ko e fakaofonga ‘o e kakai kotoa pē ‘e faifaiangé pea mo‘ui ‘i he funga māmaní.

‘Oku mau fakamo‘oni ‘i he loto mālu‘ia ko ‘Ene mo‘ui, ‘a ia ‘oku mahu‘inga fau ki he hisitōlia kotoa ‘o e tangatá, na‘e ‘ikai kamata ia ‘i Pētelihema pe ‘osi ‘i Kalevale. Ko e ‘Alo Lahi Taha ia ‘o e Tamaí, ko e ‘Alo pē Taha ne Fakatupu ‘i he kakanó, ko e Huhu‘i ‘o e māmaní.

Na‘e toetu‘u ia mei he fa‘itoká ke ne “hoko ia ko e ‘uluaki fua ‘o kinautolu na‘e mohé” (1 Kolinitō 15:20). ‘I He‘ene hoko ko e ‘Eiki kuo Toetu‘u, ne ‘a‘ahi ai ki he lotolotonga ‘o kinautolu Ne ‘ofa ai ‘i he mo‘ui ní. Na‘e toe ngāue foki ‘i he lotolotonga ‘o ‘Ene “fanga sipi kehe” (Sione 10:16) ‘i he kuonga mu‘á ‘i ‘Amelika. ‘I hotau kuongá ni, ne hā ai mo ‘Ene Tamaí ki he ki‘i tamasi‘i ko Siosefa

Sāmitá, ‘o ne fakafe‘ao mai ai ‘a e tala‘ofa ko ia ne fai fuoloa ko e “kuonga ‘o e kakato ‘o e ngaahi kuongá” (Efesō 1:10).

Na‘e fakamatala‘i ‘e he Palōfita ko Siosefá ‘a e Kalasi Mo‘úi ‘o pehē: “Na‘e tatau ‘a hono ongo fofongá mo e ulo ‘o e afi; na‘e hine-hina ‘a e lou‘ulu ‘o hono ‘ulú ‘o hangē ko e sinou ma‘a; na‘e ulo hono fofongá ‘o mahulu ange ‘i he ningila ‘o e la‘á; pea na‘e tatau hono le‘ó mo e tafe mālohi ‘o e ngaahi vai lahi, ‘io ‘a e le‘o ‘o Sihová ‘oku pehē:

“Ko au ko e ‘uluaki mo e ki mui; ko au ia ‘a ia ‘oku mo‘úi, ko au ia ‘a ia na‘e fakapōngí; ko homo taukapo au ki he Tamaí” (T&F 110:3–4).

Na‘e toe pehē foki ‘e he Palōfítá fekau‘aki mo Ia: “Pea ko ‘eni, hili ‘a e ngaahi fakamo‘oni lahi kuo fai ‘o kau kiate Iá, ko e fakamo‘oni fakamuimui taha ‘eni ‘okú ma fai ‘o kau kiate Iá: ‘Okú ne mo‘ui!

“He ne ma mamata kiate Ia, ‘io, ‘i he nima to‘omata‘u ‘o e ‘Otuá; peá ma fanongo ki he le‘o ‘oku fakamo‘oni‘i ko e ‘Alo pē Taha ia na‘e fakatupu ‘e he Tamaí—

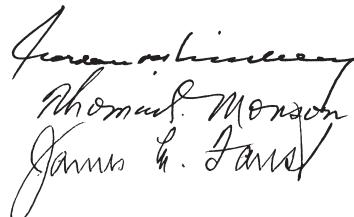
“Pea kuo fakatupu, pea na‘e fakatupu ‘a e ngaahi māmá ‘e ia, pea ‘iate ia, pea meiate ia, pea ‘oku fakatupu ‘a hono kakai ‘o iá, ko e ngaahi foha mo e ngaahi ‘ofefine ki he ‘Otuá” (T&F 76:22–24).

‘Oku mau fakaha‘a ‘i he lea fakamātoato kuo ‘osi fakafoki mai Hono lakanga fakataula‘eikí mo Hono Siasí ki he funga māmaní — “pea kuo fokotu‘u ki he tu‘ungá . . . ‘a e kau ‘aposesto mo e kau palōfita, ko hono fu‘u makatulikí ‘a Sisū Kalaisi pē” (Efesō 2:20).

‘Oku mau fakamo‘oni ‘e ‘i ai ‘a e ‘aho ‘e toe hā‘ele mai ai ki he māmaní, “Pea ‘e fakahā ‘a e nāunau ‘o [e ‘Eikí], pea ‘e mamata ki ai ‘a e kakai kotoa pē” (Isaia 40:5). Te Ne pule ia ko e Tu‘i ‘o e Ngaahi Tu‘i mo e ‘Eiki ‘o e Ngaahi ‘Eiki, pea ‘e peluki ‘a e tui kotoa pē, mo vete ‘a e ‘elelo kotoa ‘i he‘enau hū kaite Iá. Te tau tu‘u takitaha kotoa pē ke Ne fakamāu‘i ‘o fakatatau mo ‘etau ngaahi ngāue pea mo e ngaahi holi ‘a hotau lotó.

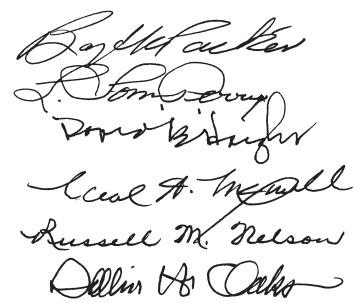
‘Oku mau fakamo‘oni, ‘i he‘emau hoko ko ‘Ene kau ‘Apostolo mo‘oni kuo ‘osi fakanofó — ko Sisuú ko e Kalaisi Mo‘úi Ia, ko e ‘Alo ta‘e fa‘amate ‘o e ‘Otuá. Ko e Tu‘i Ma‘ongo‘onga ia ko ‘Imānuelá, ‘oku tu‘u he ‘ahó ni ‘i he to‘omata‘u ‘o ‘Ene Tamaí. Ko Ia ‘a e maama, mo e mo‘ui, pea mo e amanaki lelei‘anga ‘o e māmaní. Ko Hono ‘alungá, ko e hala ia ‘oku fakatau ki he fiefia ‘i he mo‘ui ko ‘ení pea mo e mo‘ui ta‘engata ‘i he maama ka hoko maí. Fakafeta‘i ki he ‘Otuá ‘i He‘ene me‘a ofa ta‘e ma-fakatataua mai ‘aki Hono ‘Alo fakalangá.

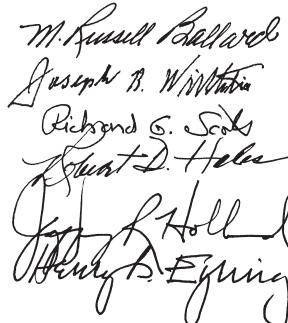
KO E KAU PALESITENISI ‘ULUAKÍ


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KO E KŌLOMU ‘O E KAU ‘APOSETOLO ‘E TOKO HONGOFULU MĀ UÁ


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