

1 Corinthians 2

We cannot comprehend, in our present state, the greatness of the glories and blessings that God will give to those who love Him.

9 But as it is written, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath ^bprepared for them that love him.

10 But God hath ^arevealed *them* unto us by his ^bSpirit: for the ^cSpirit ^asearcheth all things, yea, the deep things of God.

How the things of God are known (see also D&C 76:10)

Whom does "we" refer to? (see 1 Corinthians 1:1-2).

11 For what man ^aknoweth the things of a man, save the spirit of man which is in him? even so the things of God ^bknoweth no man, ^cbut the ^dSpirit of God.

See footnote 11c.

The words of God are to be taught by the power of the Holy Ghost.

12 Now we have received, not the ^aspirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Note how willing God is to reveal things to us (see also D&C 76:5-10).

Who teaches the things of God?

13 Which things also we speak, not in the words which man's ^awisdom teacheth, but which the Holy Ghost ^bteacheth; comparing spiritual things with spiritual.

We must use spiritual methods to evaluate spiritual things.

A man enlightened by the Spirit of God can judge the things of God. One without that Spirit is not prepared to judge one who has it.

14 But the ^anatural man ^breceiveth not the things of the ^cSpirit of God: for they are ^dfoolishness unto him: neither can he ^eknow *them*, because they are ^fspiritually ^gdiscerned.

The man who is still in his "natural," worldly, sinful state

See Isaiah 40:13-14; 55:8-9.

15 But he that is spiritual ^ajudgeth all things, yet he himself is judged of no man.

The natural man considers the things of the Spirit to be foolish because he cannot feel or understand them from his point of view (see Mosiah 3:19).

What does it mean to have the mind of Christ? (see D&C 11:13-14;

16 For who hath known the mind of the Lord, that he may ^ainstruct him? But we have the ^bmind of Christ.