

Las Wokbaot blong Sevyia we Hem I Bin Stap Hemwan

I Kam long Chakell Wardleigh
Ol Magasin blong Jos

Truaot long laef long wol ia, Sevyia i bin wokbaot long plante kaen wokbaot—wokbaot blong Hem i aot long Betlehem mo i go long Ijip taem hem i smol pikinini, 40 dei wokbaot blong Hem i go long waelples, ol fulap wokbaot blong Hem i go long ol siti, ol vilej, mo ol hom blong tij, hilim man, mo blesem man long taem blong seves blong Hem, mo plante nara samting moa. Be i gat wan wokbaot we Sevyia i mas wokbaot long hem Hemwan, mo i wan wokbaot we Hemwan nomo i save stap strong long hem.

ECCE HOMMO, I KAM LONG LOUIS ROYER, RIJKS MUSEUM

“Long Ista Sandei yumi selebretem wan spesel taem ia long histri blong wol, we man i bin wet from mo i gat glori long hem.

“Hem i dei ia nao we i jenisim evri samting.

“Long dei ia, laef blong mi i bin jenis.

“Laef blong yu i bin jenis.

“Fiuja blong evri pikinini blong God i bin jenis.”

Presiden Dieter F. Uchtdorf, Seken Kaonsel long Fas Presidensi, “The Gift of Grace,” *Liahona*, Mei 2015, 107.



Simon Dewey

O MY FATHER, I KAM LONG SIMON DEWEY

Wan Safaring we Yu No Save Komperem long Wan Samting

Ino gat wan maen long wol ia i save tingting o talem stret, ful ripot long wanem Kraes i bin mekem long Getsemane.

“Yumi save se Hem i bin swet, mo swet oli ol bigfala drop blong blad we i kamaot long evri hol blong skin blong Hem taem Hem i dring ol makas blong konkon kap we Papa blong Hem i bin givim long Hem.

“Yumi save se Hem i bin safa, tugeta long bodi mo long spirit, moa bitim we i posibol blong man i safa long hem, be nomo hemia i go kasem ded.

“Yumi save se, long sam wei, yumi no save andastanem nating, be safaring blong Hem i bin stretem ol samting we jastis i askem, i pem praes blong ol sol we oli sakem sin aot long ol sobodi mo ol panismen blong sin, mo i mekem sore i stap blong olgeta we oli biliv long tabu nem blong Hem.

“Yumi save se Hem i bin ledaon long graon we fes blong Hem i stap long graon taem ol sobodi mo ol safaring blong wan bigfala hevi trabol i mekem Hem i seksek mo i mekem Hem blong i no dring long konkon kap.”

Elda Bruce R. McConkie (1915–85) blong Kworum blong Olgeta Twelef Aposol, “The Purifying Power of Gethsemane,” *Ensign*, May 1985, 9.

Yusum long Yuwan: Nomata we bae yumi no luk-save hemia oltaem, Sevyia i bin safa long eni kaen soa long bodi long taem blong Atonmen. Hem i andastanem evri soa blong bodi, stat long bun i brok i go kasem bigfala sik ia we i stap kam kambak oltaem. Hem i bin filim tudak mo i harem nogud long ol samting we i spolem tingting blong Hem, olsem sik blong tingting i fasmaf, tingting i wari, adiksen, filim se yu stap yuwan, mo bigfala harem nogud. Mo Hem i bin filim evri soa long saed blong spirit from se Hem i tekem long Hemwan, evri sin blong evri man blong evri kaen.

Elda David A. Bednar blong Kworum blong Olgeta Twelef Aposol i tijim: “Long wan taem we yumi no strong, yumi save singaot mo talem: ‘I no gat man i save se i olsem wanem. I no gat wan i save andastanem.’ Be Pikinini blong God i save gud mo i andastanem, from se Hem i bin filim mo tekem ol trabol blong wanwan long yumi” (“Bear Up Their Burdens with Ease,” *Liahona*, May 2014, 90).