



WOMAN, WHY WEEPEST THOU? | KAMI LONG MARK R. RUGH

**Oi Plante Witnes blong Taem we Hem i Laef Bakegen long Ded**

“Mi biliv se ol plante witnes blong Laef Bakegen long Ded blong Sevy, we eksperiens mo testemoni blong olgeta oli stap long Niu Testeman—Pita mo ol kompanion blong hem long Olgeta Twelef, mo dia Meri blong Magdala we hat blong hem i klin gud, mo samfala moa. Mi biliv se ol testemoni we oli stap long Buk blong Momon—blong Nifae we i Aposol, wetem plante narawan we oli no talemaot nem blong olgeta long graon ia blong Baontiful, mo samfala moa. Mo mi bilivim testemoni blong Josef Smit mo Sidni Rigdon, we, afta long plante testemoni, oli talemaot bigfala witnes blong las dispensesen ia ‘Ise Sevy i stap laef! From se mifala i bin luk Hem.’ Anda long ae blong Hem we i save luk evri samting kwiktaem nomo, miwan mi stanap olsem wan witnes se Jisas blong Nasaret, Hem i Ridima we i laef bakegen long ded, mo mi testifae long evri samting we i kam afta from se Laef Bakegen long Ded blong Hem, *i tru*. Mi prea se bae yu kasem strong save ia mo kamfot long semfala witnes ia.”

Elda D. Todd Christofferson blong Kworum blong Olgeta Twelef Aposol, “The Resurrection of Jesus Christ,” *Liahona*, Mei 2014, 114.

**Yusum long Yuwan:** Nomata we yumi no bin stap long medel blong olgeta we oli bin luk bodi blong Ridima we i bin laef bakegen long ded mo i kam wan bodi we i stret evriwan, yet, yumi save stanap olsem ol witnes blong Hem tedei. Hem i save stap stamba blong laef blong yumi, nomata taem o ples we yumi stap long hem. Evri taem we yumi givim hat mo han blong yumi blong givim seves long ol narawan, soem fasin we i naes, we i kaen, mo respek long evriwan; difendem trutok; mo serem ol testemoni blong yumi abaot gospel; yumi stanap olsem ol tru witnes blong Jisas Kraes.

SMOL PAT BLONG PIKIA IA, I WALK WITH ME | KAMI LONG GREG OLSEN, OLINO SAVE KOFI LONG HEM

**Yumi No Nid blong Yumi Wokbaot Yumiwan**

“Wan long ol bigfala samting we i stretem tingting long Ista taem ia i we, from Jisas i bin wokbaot long wan longfala wokbaot ia, Hemwan, *yumi*, yumi no nid blong mekem olsem. Longfala wokbaot blong Hem we Hem i bin stap Hemwan, bae i stap long saed blong yumi long sot wokbaot blong yumi long rod ia—yumi gat kea blong Papa blong yumi we i stap long Heven, kampani we i stap oltaem blong Pikinini blong Hem we Hem i Lavem Tumas, mo hae presen we i Tabu Spirit, ol enjel we oli stap long heven, ol memba blong famli long tugeta saed blong vel, ol profet mo ol aposol, ol tija, ol lida, mo ol fren. Evriwan ia mo moa bakegen, oli givim long yumi olsem ol kampani long wokbaot blong yumi long wol ia from Atonmen blong Jisas Kraes mo from Restoresen blong gospel blong Hem. Trutok i kamaot klia antap long hil blong Kalvari se bambae yumi neva stap yumiwan, o se bae yumi no kasem help, iven sapos samtaem, yumi filim se yumi stap yumiwan o yumi no gat help. . . .

“ . . . Bae yumi ‘stanap olsem ol witnes blong God evri taem mo long evri samting, mo long evri ples we yumi save stap long hem, go kasem ded,’ from se Hem i bin stanap long saed blong yumi long wei ia, we i *bin* blong kasem ded, mo taem Hem i mas stanap strong fulwan mo Hemwan nomo.”

Elda Jeffrey R. Holland blong Kworum blong Olgeta Twelef Aposol, “None Were with Him,” *Liahona*, May 2009, 88.

**Yusum long Yuwan:** Long Ista ia, tingbaot las wokbaot blong Sevy, we Hem i bin wokbaot long hem Hemwan nomo. Hem i bin sakrifaesem evri samting we Hem i bin gat blong mekem se, yu mo evri man o woman long wol ia i save kam klin mo gat laef we i no save finis. Lanem samting aot long eksampol blong Hem we i stret evriwan. Kipim Hem i stap insaed long ol tingting mo hat blong yu. Mo oltaem tingbaot se yu neva stap yuwan. From se Hem i bin stap strong long las wokbaot blong Hem fulwan mo Hemwan, bambae Hem i no save lego yumi i stap. Lav we Hem i gat long yu i no gat en, mo i no save jenis, mo Hem i stanap Hem i rere blong givim long yu pis, kamfot, mo hop taem yu stap gohed long wokbaot blong yuwan. Presen blong Hem we i Atonmen, hem i no gat en, mo Hem i givim long yu. ■

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