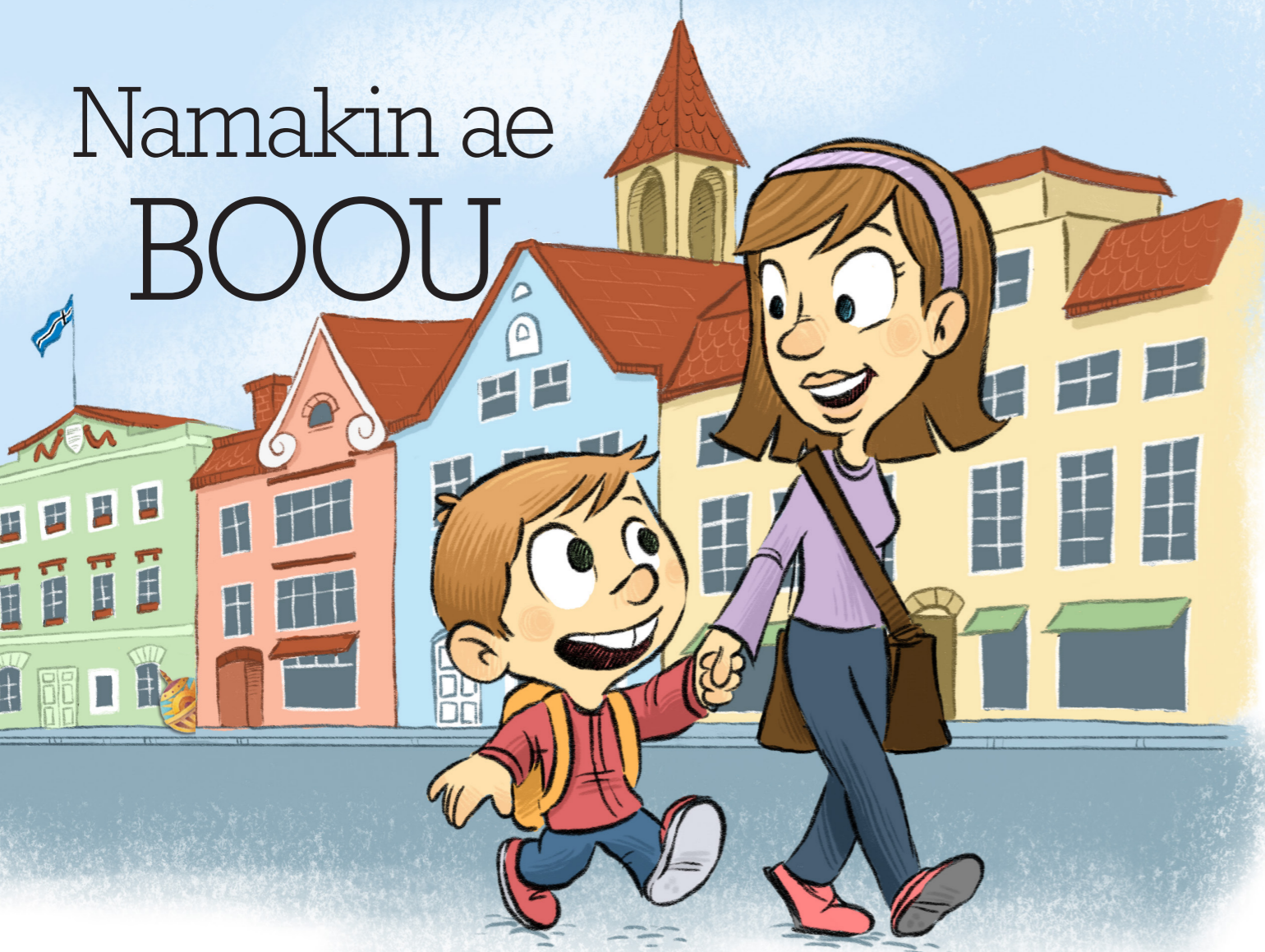


Namakin ae BOOU



Iroun Jessica Larsen

E boboto i aon te karaki ae koaua

Estonia

“I ai au kakuba!” *Ema* (Mom) e taku ngke a ana Rasmus man te reirei. A uaia n nakonako rikaki nakon te kawai ae irariki ni karinanin auti aika tamaroa.

Rosolje ibukin te amawarake n tairiki?” Rasmus e kantainingaia bwa e na koro nanona. A tibwa tia n amwarake n te wiki ae nako n ana kaitiua ni bong ni bung. Ma e kona n tainako n amwarake n te biite-ao te buteta!

Ema e ioioa atuna ma te mata ngare. “I kaitibo ma uoman ataeinaine i aon te bwati n te ingabong aei. Mitinare. A na kawarira nakon te tairiki ni maroroakina taekan aia ekaretia.”

E euta matana Rasmus ma te mimi. E tuai mn kaitibo ma mitinare mai mwaina.

E mena n ana ruu ni matu n takakaro ma ana kaa n tiriai ngke a roko mitinare. “*Tere! Tere! Mauri!*” a kamauri *Ema* ngke a nakonako nako nanon te auti. A buuti aia kau ni wae ao ni karini taian tiribwati *Ema* e kawakin

ibukiaa irua. *Ema* e kairia nakon te kauti ae aoranti. Ma Rasmus e kerikaaki nakon te mataroa.

Te aine are abwabwaki riki e ataia ao e matangare. Ana taeki n ara e kangai Õde Craig (Titita Craig). “E tuangira tinami bwa ai am bong ni bung,” e taku neiei. “Ti uota te bwai teuana nakoim.” E kaota te kaati ae uarereke. Rasmus e taraia raoi ni kaaniia.

Bon tamnein te mwaane. E kunnikaina n te mainaina, ao e takina nako baina.

“Ko ataia bwa antai anne?” Õde Craig e titiraki.

Rasmus e aki ataa aran te mwaane. E tuai men noora te tamnei aei mai mwaina. Bwa te mwaane e taraa n akoi ao ni korakora. “I taku bwa te uea!” Rasmus e taku.

A uaia ni matangare mitinare. “Eng, Bon ngaia! Ngaia bon aia Uea taian uea! Arana bon Iesu Kristo.” Õde Craig e kaotinao te boki ae buru otangana. “Ao aio te Boki are reirei Arona, te *Mormoni Raamat*. Ana Boki Moomon.”

Teuarei ao *Ema* a moana warekan Ana Boki Moomon ni katoa te bong imwain ae nako teuarei nakon te reirei. Inanon te reirei, Rasmus ao ana kiraati a nakonako ao imwiina a rawea matuia. Imwiin te reirei, teuarei ao *Ema* a bon aki toki ni kakaitibo ma mitinare. A taetae ma mitinare n aron te bwai are a warekia n Ana Boki Moomon. Tabetai *Ema* e kamwarakeia n *te kringel*, te kariki n tinamon. N tain banen te wiiki teuarei ao *Ema* a bwatika ke a bikiniki iaon te bike. N taai tabetai a nakonako n te kawai ae abwabwaki i buakonikai ke ietan aia karaanga ae a tatangiria.

Teuana te nakonako n te buakonikai, *Ema* e tuanga teuarei bwa e kan bwabetitoaki. Rasmus e kukurei. A tia ni bubuti mitinare nakon *Ema* n tataro arona bwa e riari ke na aki bwabetitoaki. E taraa n ae neiei e a tia ni kareke te kaeka!

“Ao I ataa ike N na bwabetitoaki,” e tuanga neiei ma te matangare. “Ko kona n katautaua?”

Rasmus e iangoa aron aia reirei mitinare iaon te bwabetito. A taua te tamnei ni kaota Ioane te Bwabetito inanon te karanga. . .

“Te karanga!” e takarua ni kukurei. “Ara karanga ae ti tatangiria.”



Teuana te wiiki imwiina, Rasmus e tei iaon mataniwin te karanga ma mitinare ao tabeman kaain te ekaretia. *Ema* e a tauraoi ni bwabetitoaki. E a tebonako iaan te ran, ni kanga aekan are karaoaia Iesu. Ngke e a otirake, e matangare. Rasmus e tangira uringakin te tai aei n aki toki—te ran ae mawaawa, taian uee aika mainaina n te uteute ae kiriin, ao moangaren tinana.

“E kanga aron namakinan te bwabetitoaki?” teuarei e titiraki rimwi, ngke a tabe ni kang kukii are a uotia mitinare.

“Kamimi,” neiei e tuanga teuarei. “I kan tiku n te karaanga n aki toki. I namakina ae I a boou!” E rabwatia neiei ni kamatoa.

“Ibukin au bong ni bung ae imwiina, I tangiria ni bwabetitoaki, n aekam ao Iesu,” e tuanga neierei. I kan kataa naba anne!” ●

E maeka te tia korokaraki i Texas, USA.