

# Tataro ma FILIP



KAMATAATA I TE TAMAEIROUN MINA PRICE

**Iroun Shirley Espada-Richey**  
(E boboto i aon te karaki ae koaua)

*“Tataro n tainako” (Reirei ao Berita aika Tabu 19:38).*  
Bon ana moan tai Josef n roko n ana auti Filip. E rangi n roko nanaoia ni karaoi aia wanikiba man te katiboti. Ao a karanii naba n aron ae e ura te ai iaona. Ngke e a wewete tinan Filip bwa a nang katairiki, e iri naba Josef nakon te umwa ni kuka.

“N na karaoa te tataro,” e taku taman Filip.

*Tera ae nanonaki n anne?* E miimi Josef. E matakua-akiniia Filip ma ana utu ngke a kotoi ramwaia, imwiina bwabwaaia, ngkane iteraia nakon te maing, ao manga te atai. E tuai man nonora te aomata Josef ae karaoa anne mai mwaina.

E arora nako baina Filip. E taratara nako Josef ao e noria nikiraia kaain ana utu Filip bwa a taubai ao ni kabarakii atuia. *Akaraoa aia tataro? Anne nanon are “tataro ni kaitau”?* e miimi Josef.

E aki tangiria Josef ni karawawata nanon Filip, ngaia are e a ana bain Filip. Taman Filip e ana bain Josef are teuana ao imwiina a moana aia tataro.

“Kakabwaaiaira, O te Atua . . .”

Imwain ae a tekateka, Filip ao a na utu a manga kotea ramwaia ao bwabwaaia n aron are a karaoia mai mwaina.

Ngke e a okira ana auti Josef, e titirakina tinana ibukin ana bong.

“E nakoraoi kanoan am bong ngkai?” E titiraki tinana.

“Eng,” e kaeka Josef ni karaurau. E rangi ni kukurei ni kanoan ana bong. E rangi n nakoraoi aia wanikiba, ao te hamburger e rangi ni kangkang. Ma iai te bwai ae e tabetabe nanona iai.

E karaua ni kaniia n taraia tinana. “Ko aki taetae n ae kanga ko raoiroi. “Iai te bwai ae riki?”

“I taku . . .”

E tiraua ana titiraki Josef! E teimatoa n iangoa aron te tataro arei. E aera ngkai e rangi ni kaokoro ma aron aia tataro ana utu?

“Mom,” e titiraki, “e kanga aron am tataro imwain ae ko kaina te Ekaretia?” E tuanga Josef aron aia tataro ana utu Filip.

“E tara n ae bon kaain te Katorika, n aro mai imwaina,” e taku Tinau. “A karaoa katotongan tamnein te

kaibangaki ma baia. Taraia bwa kanga tarakin te kaibangaki? Bon te kauring bwa e mate Iesu ibukira.”

E wingare Josef. “Ngaia are Filip e kakoaua naba Iesu?”

“E koaua anne,” e taku Tinau. “Ko uringnga bwa tera ae taekina taman Filip n tain te tataro?”

E bae ni iangoia Josef. “E karabwa te Atua ibukin te bwai n tangira are E anganiira . . . ao e taekina taekan Kristo!”

“Ko noria?” E kaeka tinana ma te moangare. “Ti bon aki rangi ni kaokoro. I kukurei bwa ko kona n tataro ma ana utu Filip.”

Tabewa te bong imwiina, e roko Filip bwa e na takakaro. A karauia n takakaro i tinaniku ngke e wewete Tamau bwa ti nang katairiki. E taka reburebu birotton Josef ngke a biri nakon te umwa ni kuuka.

“I a rangi ni baki!” e taku Josef.

“Ngai naba,” e taku Filip.

A bane n tekateka ni katobibia te taibora. E tekateka Filip irarikin Josef. E karaoa kanikinaean te kaibangaki Filip ao e kanakoa baina n ana bain Josef.

“Aio aron ara tataro ni mweengara,” e taku Josef. “Ti booti baira, kamatu mataara, kabarakii atuura, ao ti tataro.”

“Ngaia anne arona?”

“Ngaia anne.”

“E bebete,” e taku Filip.

E kamatua matana Josef ao e ngare. I kukurei bwa e kona n tataro ma raoraona. ●

*E maeka te tia korokaraki i California, USA.*

Tera ae nanonaki  
bwa ko na “tataro  
ni kaitau”?



Iai raoraou n te reirei aika kaain te Katorika, ao te Muslim, ao bon raoraora aika a rangi n tikiraoui bwa anne bukina ae e tangiriira Iesu bwa ti na karaoia nakoia tabeman.

Elizabeth A., ana ririki 8, West Midlands, England