



The fono ‘a Mōsesé, na‘e fie ma‘u ke faka-māsima ‘a e kakano‘i manú kimu‘a pea faka-aonga‘i ia ko ha feilaulaú (vakai, Levitiko 2:13). Hangē pē ko hono teuteu‘i ‘e he māsimá ‘a e kakano‘i manú ki he feilaulaú, te tau lava ‘o tokoni ke teuteu‘i e māmaní ma‘á e ‘Eikí ‘aki ‘etau hoko “ko e māsima ‘o e māmaní” (3 Nīfai 12:13).

“I he‘etau hoko ko e māsima ‘o māmaní, ‘oku tau hoko foki ko e ‘maama ‘o e māmaní, pea kuo pau ke ‘oua na‘a fufuu‘i ‘etau māmá (vakai, Mātiu 5:13–16).”

Palesiteni Dallin H. Oaks, Tokoni ‘Uluaki ‘i he Kau Palesitenisí ‘Uluaki, “Repentance and Change,” *Liahona*, Nov. 2003, 40.

FEALĒLEA‘AKÍ
Te u tauhi lelei
ange fēfē ‘eku
ngaahi fuakava mo e
‘Otuá? Te u hoko fēfē nai
“ko e māsima ‘o e māmaní”
mo faitāpuekina ‘a kinatu
‘oku mau feohí?

Te u hoko fēfē nai ko e māsima ‘o e māmaní?



Māsima ‘o e māmaní: ‘I he‘etau faka-hoko e ngaahi fuakava mo Sisū Kalaisí, ‘oku tau palōmesi ke teuteu‘i ‘a e māmaní ki He‘ene Hā‘ele ‘Anga Ua Maí (vakai, Tokāteline mo e Ngaahi Fuakava 34:5–7).