



Kha ngaahi taimi kehekehe ‘i he Tokāteline mo e Ngaahi Fuakavá, ‘oku faka‘aonga‘i e fo‘i lea *Saione* ke faka‘ilonga‘i ha feitu‘u fakatahaha‘anga fakatu‘asino ma‘á e Kau Ma‘oni‘oní (hangē ko e kolo ‘o *Saione*) pe ko ha faka‘ilonga ia ‘o e kakai ‘a e ‘Eikí—“ko e loto ma‘á” (Tokāteline mo e Ngaahi Fuakava 97:21). ‘E lava ke fakatupulaki ‘e he‘ete ‘ilo lahi ange fekau‘aki mo e ngaahi faka‘uhinga kehekehe ko ‘ení ‘a e mahino ‘okú te ma‘u kau ki *Saione* mo e kakai ‘oku ‘i ái.



NGAAHI FAKAMATALÁ

1. Ezra Booth, “Mormonism—No. VI,” *Ohio Star*, Nov. 17, 1831, [3].
2. Charles Joseph Latrobe, *The Rambler in North America* (1835), 1:104.
3. Eliza P. Lyman journal, 1846 February–1885 December, 8–9, Church History Library, Salt Lake City; fakatonutonu e sipelá mo e faka‘ilonga leá.

Ko e hā ‘a *Saione*?



Ko e Kolo ‘o *Saione*

Na‘e tala ‘e he ‘Eikí ki he Kau Ma‘oni‘oní ‘o fakafou ‘i he Palōfita ko Siōsefa Sāmitá ‘i he 1831, ke nau tānaki fakataha mai mo langa ‘a *Saione* ‘i Tau‘atāina, Mīsuli (vakai, Tokāteline mo e Ngaahi Fuakava 62:2–4; 63:24–48). Ko ha nī‘hi ‘eni ‘o hono ngaahi fakamatala ‘i he taimi ko iá:

Ko ha feitu‘u ia ne ‘i ai ai ha “falekoloa pē ‘e ua pe tolu, ngaahi fale nofo‘anga ‘e hongofulu mā nima pe uongofulu, ko ha lahi tahá ne langa ‘aki e papa ne fahi e ongo tafa‘akí fakatou‘osi.”¹

Na‘e fakamatala ‘e ha tokotaha kehe ‘a Tau‘atāina na‘e “fonu ‘i he talao‘fá” ka ne ‘i ai ha “fale papa ‘akau pē

“e nima pe ono, fale papa ‘e ua pe tolu, hōtele mahalo ‘e ua pe tolu, ko ha fale fakatau‘anga kava mālohi; [mo ha] ngaahi fale koloa sī‘i pē.”²

Na‘e fakamatala ‘e ‘Ilisa Laimani ‘a e ki‘i me‘a sī‘i‘i ne mau‘e hono fāmilí hili ‘enau hiki ki ai‘o pehē: “Ne mau . . . nofō‘i ha ki‘i fale piliki na‘e totongi ‘e he‘eku tangata‘eikí ke mau nofō ai he fa‘ahita‘u momokó,

he na‘e te‘eki ‘i ai hano taimi ke langa hamau fale. Ne mau mo‘ui masivesiva ‘aupito he fa‘ahita‘u momoko ko iá, he na‘e ‘ikai fie mau‘e he kakai ‘o e fonua ko iá ha me‘a lahi ka ko ha mā pē ne ngaohi mei he mahoa‘a koané mo ha pēkani pea mo ha fanga ki‘i me‘a sī‘i pē makehe mei ai; na‘e faka‘au ‘o ‘ikai toe lahi ha me‘a ke fakatau, ka ‘oku ou manatu‘i ne ‘i ai ha‘amau talamu hone pea mo e vesitapolo pē ne mau lava ‘o ma‘ú, ka ne ‘ikai ha mā uite, he na‘e ‘ikai mau‘i ia ‘i he fonuá.”³

Mei he ngaahi kamata‘anga faka‘ofa ko ‘ení, ne langaki ‘e he Kau Ma‘oni‘oní ha kolo ne a‘u ki he toko 1,200 ‘i Siulai ‘o e 1833. Ka neongo ia, kimui ange ‘i he fa‘ahi ta‘u fakatolau ko iá, ne tuli kinautolu ‘e he kau fakatangá mei he vahefonuá pea ‘i he 1838, ne tuli kinautolu mei he siteiti ‘o Mīsuli.

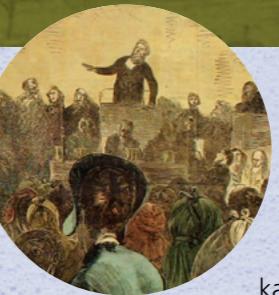
KO FĒ ‘A *SAIONE* ‘I HE ‘AHÓ NI?

“I he taimi ní kuo fakahoko e tānaki fakahá ‘i he fonua kotoa pē. Kuo tu‘utu‘uni ‘e he ‘Eikí ke fokotu‘u ‘a *Saione* (vakai, Tokāteline mo e Ngaahi Fuakava 6:6; 11:6) ‘i he fonua kotoa pē kuó Ne foaki ai ki He‘ene Kau Ma‘oni‘oní honau tupúangá. Ko e feitu‘u ke tānaki ki ai ‘a e Kau Ma‘oni‘oní Palāsilá ko Palāsilá; ko e feitu‘u ke tānaki ki ai ‘a e Kau Ma‘oni‘oní Naisīlia ko Naisīlia; ko e feitu‘u ke tānaki ki ai ‘a e Kau Ma‘oni‘oní Kōleá ko Kōleá. Ko *Saione* ‘a e ‘loto-ma‘á” (Tokāteline mo e Ngaahi Fuakava 97:21). ‘Oku ‘i he feitu‘u kotoa pē ‘oku ‘i ai ha Kau Ma‘oni‘oní angamā‘oni‘oní.”

Palesiteni Russell M. Nelson, Palesiteni ‘o e Siasi ‘o Sisū Kalaisi ‘o e Kau Ma‘oni‘oní ‘i he Ngaahi ‘Aho Kimui Ní, “Ko e Kaha‘u ‘o e Siasi: Ko hono Teuteu‘i ‘o e Māmaní ki he Hā‘ele ‘Anga Uá” *Liahona*, ‘Epeleli 2020, 9–10.

INDEPENDENCE, MISSOURI, 1831 TĀ E AL ROUNDS, TA‘AINE E GREG NEWFIELD.

TA‘AINE E GREG NEWFIELD. TA‘AINE E GREG NEWFIELD. TA‘AINE E GREG NEWFIELD.



‘OKU TAU FOKOTU‘U FĒFĒ NAI ‘A *SAIONE* ‘I HE HOTAU KUONGÁ?

“‘Oku *Saione* pē ‘a *Saione* koe‘uhí ko e ‘ulungā anga, tō‘onga mo‘ui pea mo e tui faivelenga ‘a hono kakaí. Manatu‘i, ‘na‘e ui ‘e he ‘Eikí ‘a hono kakaí ko *Saione*, koe‘uhí he na‘a nau lototaha pea mo fakakaukau taha, pea na‘a nau nofō ‘i he māoni‘oní; pea na‘e ‘ikai ha kakai masiva ‘iate kinautolu’ (Mōses 7:18). Kapau te tau fokotu‘u ‘a *Saione* ‘i hotau ngaahi ‘apí, ngaahi koló, ngaahi uōtí, mo e ngaahi siteikí, kuo pau ke tau taau mo e tu‘unga ko ‘ení. ‘E fie ma‘u leva ke tau (1) hoko ‘o uouangataha ‘i he loto mo e fakakaukau; (2) hoko ko ha kakai māoni‘oní, ‘o tatau pē ‘i he faka‘ofituitu‘i mo e fakalukufuá; pea (3) tokanga‘i lelei ‘a e kakai faingata‘a‘ia ke malava ‘o to‘o atu ‘a e masivā meiate kitautolu. He‘ikai lava ke tau fakatatali e ngaahi meá ni kae‘oua kuo hoko mai ‘a *Saione*—‘e toki ha‘u pē ‘a *Saione* he‘ene hoko ‘ení.”

Eletá D. Todd Christofferson ‘o e Kōlomu ‘o e Kau ‘Apostolole ‘e Toko Hongofulu Mā Uá, “Ha‘u ki *Saione*,” *Liahona*, Nōvema 2008, 37.