DOCTRINE AND COVENANTS 137:6-138:1

and my ^efather and my mother; my brother ^dAlvin, that has long since ^eslept;

6 And "marveled how it was that he had obtained an "inheritance in that kingdom, seeing that he had departed the fore the lord had set his and gather Israel the second time and had not ben "baptized for the emission of lins. 7 Thus came the voice of the Lord unto me, say which All ho have died "without a knowledge of this gospel, who would have received it if they had been permitted to tarry, heaven.

no more strpresent. Auten

shall be cheirs of the celestial kingdom of God;

8 Also all that shall die hence- forth without a knowledge of it.
who "would have received it with
all their hearts shall be heirs of
inat Ki ngd om;
9 For I, the Lord, will "judge all
men according to their works ac
cording to the desire of heir hearts.
10 And La so beheld that all "chil-
aren who die before they arrive
at the "years of accountability are
csaved in the celestial kingdom of
neaven

SECTION 138

A vision given to President Joseph F. Smith in Salt Lake City, Utah, on October 3, 1918. In his opening address at the 89th Semiannual General Conference of the Church, on October 4, 1918, President Smith declared that he had received several divine communications during the previous months. One of these, concerning the Savior's visit to the spirits of the dead while His body was in the tomb, President Smith had received the previous day. It was written immediately following the close of the conference. On October 31, 1918, it was submitted to the counselors in the First Presidency, the Council of the Twelve, and the Patriarch, and it was unanimously accepted by them.

1-10, President Joseph F. Smith ponders upon the writings of Peter and our Lord's visit to the spirit world; 11-24, President Smith sees the righteous dead assembled in paradise and Christ's ministry among them; 25-37, He sees how the preaching of the gospel was organized among the spirits; 38-52, He sees Adam, Eve,

and many of the holy prophets in the spirit world who considered their spirit state before their resurrection as a bondage; 53-60, The righteous dead of this day continue their labors in the world of spirits.

On the third of October, in the year nineteen hundred and eighteen, I

ON THIS SPECIAL **100**TH ANNIVERSARY, I INVITE YOU TO THOROUGHLY AND THOUGHTFULLY READ THIS REVELATION. AS YOU DO SO, MAY THE LORD BLESS YOU TO MORE FULLY UNDERSTAND AND APPRECIATE GOD'S LOVE AND HIS PLAN OF SALVATION AND HAPPINESS FOR HIS CHILDREN.

In the second seco
5c D&C 124:19.
TG Family, Eternal,
d JS—H 1:4.
e 1 Cor. 15:20
0a D&C 138:25.
b TG Salvation for the
Dead.
c Isa. 11:11;
1 Ne. 22:12 (10–12):
Jacob 6:2.
TG Israel, Gathering of:
Israel, Restoration of.
d Luke 24:47;
John 3:5 (3-5):
2 Ne. 9:23;

St. all	
	Ether 4:18 (18–19); D&C 76:52 (50–52); 84:74.
7 a	TG Baptism, Essential. Hel. 5:30.
	TG Revelation. 1 Pet. 4:6;
	2 Ne. 9:26 (25–26); Mosiah 15:24;
	D&C 29:50. Heb. 9:15 (14–15);
	D&C 76:70 (50–70). TG Exaltation;
	Salvation for the Dead. Alma 18:32;

	D&C 0.10.
a	Rev. 20:12 (12-14).
	TG God, Justice of;
	Indoment the Last

- Judgment, the Last.
- b TG Good Works;
- Justice.

DS-C 6.16

- c D&C 64:22 (22, 34). TG Agency; Motivations.
- 10a TG Children.
- b D&C 68:27 (25–27). с то Salvation of Little
 - Children.

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